

## February 15, 2018 Volume 38 Issue 04

57334 Christmas Tree Rd. / P.O. Box 181 Christmas Valley, Oregon 97641 Phone: 541-576-2216 Fax: 541-576-2272 desertwhispers@yahoo.com

Read DESERT WHISPERS online at: www.northlakeparkandrec.org











Priends of the Christmas Valley Fibrary

March 2nd and 3rd

March 2nd and 3rd

Art Craft **Photography** 3-Dimensional Needle, Hook, & Sewing Upcycle/Recycle **RODENT** 

\$5 three entries or \$7 one entry each for three family members

See Library Corner (pg.6)
for More information Photos are some of last years entries

## Next Desert Whispers DEADLINE THURSDAY FEB. 8<sup>TH</sup> at 2:00 p.m.

#### **DESERT WHISPERS**

The intent of DESERT WHISPERS is to publish a variety of information from all aspects of life in North Lake County. We neither support nor condemn any ideas, creed, religion, custom, attitude, belief or law. Opinions expressed are not necessarily the opinions of the North Lake Park & Recreation District Board members, staff, personnel or advertisers. The North Lake Park & Recreation District is not responsible for errors in articles and/or ads submitted to be published without change. The North Lake Park & Recreation District Board of Directors reserves the right to reject any submitted material for any reason.

DESERT WHISPERS welcomes letters to the Editor. Letters should be printed or written clearly. Each letter **must be signed**. DESERT WHISPERS reserves the right to condense long letters or to edit for content. We will avoid this whenever possible. DESERT WHISPERS reserves the right to judge the acceptability of a letter in regards to vulgarities, profanities, or slanderous content.

Deadlines for *DESERT WHISPERS* are at least seven (7) Days before issue dates of the 1st and 15th of each month. Please have your ad or article to the *DESERT WHISPERS* office BEFORE the published deadline. If the ad or article is NOT received by 2 pm on the deadline, it may not make it into that issue. Ads and articles can be received by mail, by e-mail, or dropped off at the office.

- The Editor

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#### **In This Edition**

\*\*\*\*\*\* pg. 10 Obituaries FFA Results pg. 13 2018 Grazing Fees pg. 15 Planning Comm. opening pg. 16 L.C. Commissioner App. deadline pg. 16 pg. 18 Back in Thyme pg. 19 Rabies Clinic

Million page Challenge

Classifieds



## Renting the Christmas Valley Community Hall

Park and Rec

The Christmas Valley Community Hall, located at 87345 Holly Lane, in Christmas Valley, is available for rent.

A refundable cleaning/damage deposit of \$50 is required for the rental of the building. The deposit will be returned if the building is left in the same (or better) condition as you found it.

At the conclusion of your event, if the heater in the main area of the hall is not turned down to 52° (as the instructions posted state), you will be billed \$9.00/hr for fuel, until the setting is corrected.

Call for availability: 541-576-2216.<sub>25</sub>

#### DESERT WHISPERS is a twice-monthly publication of NORTH LAKE PARK & RECREATION

57334 Christmas Tree Rd. / P.O. Box 181 Christmas Valley, Oregon 97641

> 541-576-2216[PHONE] 541-576-2272[FAX]

office@northlakeparkandrec.org

#### North Lake Park and Recreation

#### Park & Rec Board Members

Shara Shumway	. 541-480-6461
Ron Wilson	. 503-250-3134
Glenna Wade	. 541-576-2216
Barbara Ferrando	. 541-576-2140
Jack Mason	. 707-845-3372

North Lake Park & Rec Office Open: Tuesday - Thursday • 10 am - 2 pm

#### **IMPORTANT NUMBERS**

#### INFORMATION NUMBERS

Air Link (Emergency Dispatch)
800-621-5433
Air Link (Business Office)
800-353-0497
A.A. (Central Oregon)
541-548-0440
C.V. Fire Dept541-576-2212
or541-480-3979
Emergencies911
C.V. Post Office 541-576-2657
C.V. Water Supply541-576-2090
Lake Co. Sheriff CV 541-576-2781
Lake Co. Sheriff-Lakeview
541-947-6027
State Police (Lakeview)
541-947-2267
Midstate Electric 800-752-5935
NLC, EMS Business #541-576-2759
NL Health District541-576-2165
NL Public Health 541-576-2115
New Beginnings (24hrs)
541-576-3051
or 1-800-850-4838
St. Charles Hospital541-382-4321
Women's Crisis Center
1

#### LANDFILL SCHEDULE

Christmas Valley (on Rainbow Road): Thursday - Saturday, 8:30 am - 4:30 pm Fort Rock (1.5 miles west of town):

Sunday 9:00 am - 12:00 pm

#### Paisley:

Saturday 8:30 pm - 4:30 pm, Wednesday 12:00 pm - 4:30 pm

Silver Lake:

Sunday 1:00 pm - 4:00 pm

All transfer sites closed on: Easter, Thanksgiving & Christmas. Bring washers, dryers, stoves, etc., to the Christmas Valley Landfill ONLY for the North end.

541-417-1255

#### **North Lake Health District**



87520 Bay Road, Christmas Valley

541-576-2165

NLHD Office Manager: Kelly McCord

LA PINE COMMUNITY HEALTH CENTER 541-576-2343

Massage Therapy Services SHAWN LAVALLEE, LMT

By appointment: 576-2110 or 576-2043

Optometric Physician TIMOTHY ARBOW, O.D.

By appointment: 541-554-9888

Naturopath/Acupuncture Services NATASHA RUDD, N.D., LAC

By appointment: 541-385-6249

Chiropractic Physician HELMUT E. EICHNER, D.C.

By appointment: 541-633-6563

Mental Health
TARA JONES, LCSW, CADC1

By appointment: 541-515-9233

#### **Food Share:**

3rd. Tues. of every month.
9am-2pm (closed 12-12:30)
Located next door to Dorcas



#### Freedom of the Press

North Lake Park and Rec

Freedom of the press gives North Lake Park and Recreation exclusive control over what we choose to publish in Desert Whispers, including the right to refuse to print anything for any reason.

#### **LOCAL RESOURCES**

## Soup S Tuesdays 11:30 am - 1:00 pm at the CV Community Hall Extended

at the C.V. Community Hall

For more information call: 541-576-2140 or 650-455-0052.

#### FREE

Food, clothing, shoes, household items and more! Exchange items & donate.

Wednesday-Friday, 10 am-3 pm

**Praise The Lord Fellowship** 

576-3079 • 35 NE Arrowhead CV Hwy to Snowflake, turn left on Arrowhead (come to NE corner)

#### DORCAS DEPOT THRIFT SHOP



All proceeds are used for needs in the community

On Aspen Lane next to Food Share

12 - 4 PM

Wednesdays and Saturdays!

Sponsored by Christmas Valley Community Church

\$1.00 Bag Sale! Sat. March 31st

#### Lake County Public Transportation BUS SCHEDULE

Operated by Lake Co. Senior Citizens Assoc.



#### FEBRUARY 2018

Thurs 15th Bend

CV Lunch - no bus

Wed 21st La Pine

Thurs 22nd Bend

Tues 27th Summer Lake Lunch

**MARCH 2018** 

Thurs 1st. Bend

Thurs 8th Bend

Tues. 13th Summer Lake Lunch

\*New Guideline for Hours:

#### **APPOINTMENTS PLEASE!**

Please Note: Schedule subject to change. Veterans appointments welcome. Please schedule appointments between 10am and 1:30pm. Reservations are Required for All lunches and trips. There is a minimum donation requirement for all trips excluding Veterans medical appointments. For questions and reservations please call Debbie @ 541-480-3600. Thank you for your patience while changes are being made.

## WEEKEND MARKET

at the Christmas Valley Community Hall • 9AM-5PM

Biscuits & Gravy Chili Cheese Nachos and Hot Dogs!

Friday - Saturday
FEBRUARY
23rd & 24th



Shar's Baked Goodies • Tools • Joe's Artwork • Gifts • Electronics • Hand Crafted Items and so much MORE!

Vendor Tables Available. \$5.00 per day. For information call Barbara at 541-576-2140 or 650-455-0052

Live Radio Programs On

#### **KPAI** Radio

Current Programming Schedule is

at: www.paisleyschooldistrict.com
when you get in there you click on
KPAI radio 103.1 FM on the left side.
When you get there choose
click here to listen.

The school has classes in radio so they are on the air at times through the day.

Are you interested in local politics?

See page 16 of this issue for openings in the Lake County Government..



#### **SEWING & CRAFTS GROUP**

at the "Hank's House"

9:30 am - 3:00 pm \$4.00 each

Bring a sack lunch and join us for a fun day. We are sorry we can not allow children due to liability.

Karen: 541-576-2364 Sandie: 541-815-5683

#### Friends of the Library: The Hugger Hat Project

The winter months are here, the clocks have changed, and people are coming inside earlier. The Friends of the Library need more volunteers for the Hugger Hat Project. All of the yarn is donated and we provide the loom if you need one. Do you know how to knit? That is great! If you don't know how to knit, that is great too!

Please contact Carol Chapman at 541-408-2642 for more information.

### Help Fill a Local Need: Volunteer Your Time

Submitted

Find something in your community that suits you. This community primarily functions through volunteers. We have many new community members and this community can benefit from a little bit of your time. The many new community members tax the already over stretched, long standing volunteers that oil the

works of the under supported needs of the north end communities.

If you have questions of how you can help feel free to contact me, Glenna Wade, via Facebook [glennasonly] and I can help you find an activity that suits you.<sub>25</sub>



at the Christmas Valley Community Hall Twice a month on Thursdays at 5:30pm

Next scheduled bingo night.

Feb. 22<sup>nd</sup>

Sponsored by: North Lake Park and Rec For more information call: 541-576-2216 or 650-455-0052

#### CHRISTMAS VALLEY LIBRARY • 541-576-2336

Tuesday & Thursday: 10 am - 1 pm & 1:30 pm - 6 pm • Saturday: 10 am - 3 pm

**SUPER BIG BOOK SALE!** 

## ZAVARA'S MACHINE QUILTING Affordable Long Arm Quilting

#### Vickie Gibbs

57760 Old Lake Road Christmas Valley, OR 97641 ph: 541-576-2096 Did you get that perfect photo that you would just love to share? send it in to me at

Desertwhispers@yahoo.com.

I will help you share it.

Local business owners live here & hire locally. The local Chamber of Commerce urges residents to

"Choose Local."



#### FORT ROCK GRANGE

presents its annual

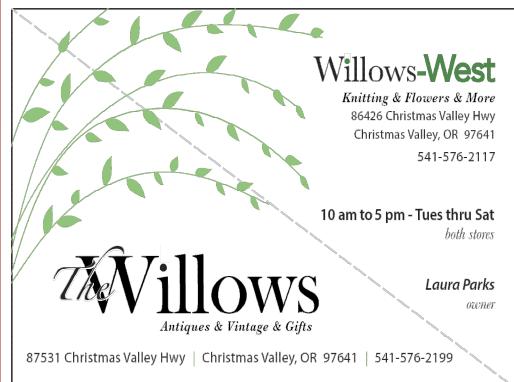
#### Easter Breakfast

SEE MORE DETAILS IN THE NEXT DESERT WHISPERS



This Quilt was made by The High Desert Stitch Rippers for North Lake Co. EMS Proceeds will help to upgrade equipment. Tickets are \$1.00 each or 6 for \$5.00. Drawing will be May 24th at the EMS Building at 6:30 p.m. 500 tickets will be sold. Quilt will be displayed at area businesses.

Thank you for your support!



#### Park and Rec Hiring for One or More Positions

#### **GOLF COURSE GROUNDSKEEPER**

Hired, paid, employee to act as Golf Course Maintenance for the Christmas Valley Park and Recreation District.

**Position Specifications:** Requires a working knowledge of golf course maintenance. Responsible for mowing, irrigating, fertilizing, and weed suppression on fairways, greens, roughs and driving range, as well as grounds maintenance around library, rodeo grounds, community hall and Park and Recreation District office. Must have the ability to operate machines such as mowers, brush beaters and weed-eaters and operate golf course irrigation system. Maintain water level in lake. Wages to be set by the Board of Directors under evaluation of experience and qualifications.

#### **DUTIES**

- 1. Keep regular hours as approved by the Park and Recreation District.
- 2. Mow, irrigate, fertilize and spray fairways, greens, roughs and driving range of the golf course as necessary.
- 3. Mow, irrigate, fertilize and spray library and district office grounds as necessary.
- 4. Run brush beater and/or perform other grounds maintenance assignments at the community hall and rodeo grounds as directed by the Board of Directors.
- 5. Maintain acceptable water level in the lake.
- 6. Do routine maintenance and repair on grounds, machinery, buildings and irrigation system as needed or deemed necessary by the Board of Directors, and time and budget allows.
- 7. Knowledge in ordering stocking and replacement of required equipment, materials, supplies and parts needed to maintain golf course grounds and all other Park and Recreation District grounds.
- 8. The duties listed shall not be construed as detailed descriptions of all job requirements.

#### GROUNDSKEEPER ASSISTANT & PROPERTY MAINTENANCE

Hired, paid, employee to act as assistance to the Golf Course Property Maintenance for the Christmas Valley Park and Recreation District.

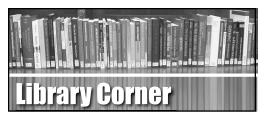
Position Specifications: Working under the direct supervision of the Christmas Valley Park and Recreation District. Must have the ability to operate machines such as mowers, brush beaters and weed-eaters and operate golf course irrigation system. Wages and hours to be set by the Board of Directors under evaluation of experience and qualifications.

#### **DUTIES**

- 1. Keep regular hours as directed Park and Recreation District and as approved by the Christmas Valley Park and Recreation District.
- 2. Be able to operate all equipment to the satisfaction of the Park and Recreation District.
- 3. The duties listed shall not by construed as detailed descriptions of all job requirements.

Pick up an application at the Park and Rec Office Tu-Thur, 10am-2pm. Applications will be accepted through Thurs, March 9<sup>th</sup> at 2:00pm.





#### **Library News**

Military Mouse

Military Mouse here looking forward to another exciting WINTER DOLDRUMS ART SHOW which is coming up fast. It is March 2<sup>nd</sup> and 3rd just a few short weeks away at the Christmas Valley Community Hall. As always, the artist decides their entry(s) categories which are Art, Craft, Photography, 3-Dimensional, Needle hook and sewing, the very fun Upcycle/recycle, and my personal favorite the Rodent. The Rodent truly is my favorite, but I don't think I will have an entry this year; Miss Barbara helps me and she is very busy right now—but I'm hoping we find time. Each person has an entry fee of \$5.00 and can enter up to three items-the RODENT category is limited to one entry per rodent. 2 or 3 family members can enter a total of three pieces for \$7. Photography entries can be matted but not framed and cannot exceed 11x14 total size. All categories will be awarded first, second, third, for each age group split out as child up to 11, young adult 12-18, Adult 19 and over. Rodent is judged as a single group and awarded first, second, and third.

Artists may start bringing their entries Friday the 2<sup>nd</sup> at 8:30 am until 10:00. The art show is open to the public at 10:30am to look, see, ooh and aah, and vote; public judging is over at 5:30. Saturday, with awards in place, the hall will be open 10am until 4pm and any items for sale may be bought during this time. Artists cannot pick up their pieces until 4:00pm. Any questions please call Miss Julie at 541-619-1880, or text or call Miss Barbara at 541-306-9607.



highdesertmx@gmail.com highdesertmx on Facebook

\*

Don't Plant your Corn in the Winter..

#### **EMPLOYMENT OPPORTUNITY**

Male & Female jobs available at the Desert Springs Trout Farm in Summer Lake Inquire at 541-943-3192
Taking apps for 1 month

\*\*\*\*\*\*

Local Knowledge:

When the snow melts on Hager Mtn.
Then it is time to plant outside!!!

#### J.W. KERNS HARDWARE & FEED

87226 CHRISTMAS VALLEY HWY - 541-576-2814

OPEN: MONDAY-FRIDAY8-5 & SATURDAY 9-5













Prices are valid during February, 2018. All sales limited to stock on hand.



La Pine Community
HEALTH
CENTER

La Pine Community Health Center is here to serve you & your family at

87520 Bay Road in Christmas Valley. Monday – Friday 8:00 am to 5:00 pm (closed 12:00 pm to 1:00 pm)

For appointments call

541-576-2343

As a Federally Qualified Health Center we provide the following services:

#### **Primary Medical Care:**

- unexpected illnesses
- disease management
- annual exams
- well child visits
- minor surgery/biopsies
- immunizations
- · developmental screenings

#### **Additional Services:**

Referrals to specialists, outreach services for situations other than medical, transportation guidance & assistance, dental voucher program, assistance with medication programs, assistance applying for Medicaid/OHP.

#### Lab appointments available: 8:00 am to 11:30 am

Bring the order from your doctor/ provider to your lab appointment. Your insurance will be billed. St. Charles Lab will send the results to your provider.

WE ARE GOING THE DISTANCE FOR YOUR HEALTH CARE!



Do you have a story you would like to share?

email it to desertwhispers@ yahoo.com.

It may be the beginning of something good!!

#### Excellent!! Pivot Rut Fill Material

Road & Driveway Rock Delivered and Truck spread.

541.576.3595

Anybody interested in researching out some past history about our area, please contact me at Park & Rec. Let's get our area history preserved....
Luana 541-576-2216

#### Lakeside Terrace



Motel, RV Park, and Restaurant "Meeting all your lodging needs in Christmas Valley"

Motel on the Lake

• RV Park with Full Hook-Ups

• Fully Furnished Vacation Homes on the Golf Course

#### WINTER HOURS:

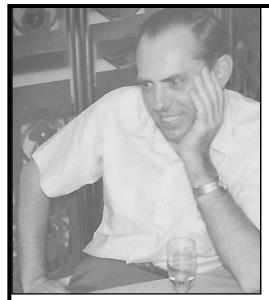
**Restaurant** 541-576-2510

Monday - Thursday: 5:30 am - 3:00 pm Friday & Saturday: 5:30 am - 7:00 pm CLOSED SUNDAYS

For Reservations & Info: **541-576-2309** 

87275 Spruce Lane • Christmas Valley • Kerry and Carmen Cardwell, Owners www.lakesideterracecv.com • lakesideterracecv@yahoo.com

#### **OBITUARIES**



Charles Morris Selby

December 13, 1928 - December 13, 2017

Charles ("Chuck") Selby, a longtime resident of Christmas Valley, Oregon, died on December 13, 2017. He was 89 years old.

Chuck was born in Bloomington, Indiana on December 13, 1928, the second of Morris and Madge Selby's five children. Intellectually curious from an early age and passionate about learning, Chuck developed interests in such diverse subjects as mythology, ancient history, mechanics, geology, chemistry, shortwave radio, political science, and linguistics.

In September 1948, Chuck began studying chemistry at Purdue University. He was drafted into the United States Army in January 1951. He was sent to Germany to drive trucks for the chemical corps. He then served as driver for a battalion commander. His tour took him to the foothills of the Pyrenees, where he was introduced to Basque history and culture and developed a long-standing interest in the Basque language. He was awarded an Army of Occupation Medal for his service.

Chuck earned a bachelor's degree in political science from the California State University System in 1956. He completed a graduate course of study in political science. He worked for Ryan Aeronautical, Columbia Records, and the United States Government Department of Labor in Washington, D.C.

Drawn by the twin attractions of owning land in Oregon's high desert area and a different way of life, Chuck left the east coast for the west in the spring of 1976. Settling into his new community, Chuck began making friends and sharing in their interests and concerns. He served on the first Christmas Valley Park and Recreation Board, supported efforts to establish a local high school, and organized the rescue of a lost pilot after receiving a distress call on his ham radio.

As an avid reader, library researcher, prolific writer, and informal teacher, Chuck enjoyed sharing his latest discoveries both informally with family and friends, and formally with academic researchers, government officials, corporations, and newspaper editors.

Chuck was a quiet, unassuming, sensitive, and gentle person. He was also an independent spirit and a free-thinker; a thoughtful intellectual who believed in empowering people through knowledge. His loss affects us all.

Chuck was honored to wear his country's uniform and proud of his service in the United States Army. He will be laid to rest in Arlington National Cemetery. Memorial contributions in his honor may be made to the North Lake Education Foundation 57566 Fort Rock Road Silver Lake, OR 97638.



#### **Christmas Valley Boosters**

Invite you to our next meeting!



2nd Monday at 6pm at The Booster's Building (On Aspen, behind the Post Office) See you there!

Sat. March 31st, 2018

Seventh-Day-Adventist Church at 6:00pm For more information call Sharon 541-306-0384



#### Dr. Natasha S. Rudd, N.D., L.Ac.

Acupuncture, botanical medicine, Bowen Therapeutic Technique, Cranial Sacral Therapy, family health care, flower essence prescribing, general internal medicine, homeopathy, primary health care, personalized nutrition, shiatsu massage, stop smoking treatments, and vitality longevity evaluations.

Dr. Rudd is accepting new patients and referrals for patients seeking natural therapies. To schedule an appointment to be seen by Dr. Rudd at the North Lake Health District's Medical Complex, please call 541-385-6249.

#### QUALITY CINDERS

Pit Run or Screened, 1" - minus

RED or BLACK

-TRUCK SPREAD-

Great for MUD HOLES and DRIVEWAYS!

Also available:
Gravel, Sand-Gravel mix, Top Soil,
Fill Dirt, Large Colored Rocks

◆ 541-419-9454 OR 541-280-7324



Formerly the **Blackwood Legacy**. Led by Gospel Music Hall of Fame Member, Rick Price, inducted with the legendary **Blackwood Brothers**. **Admission is free!** 

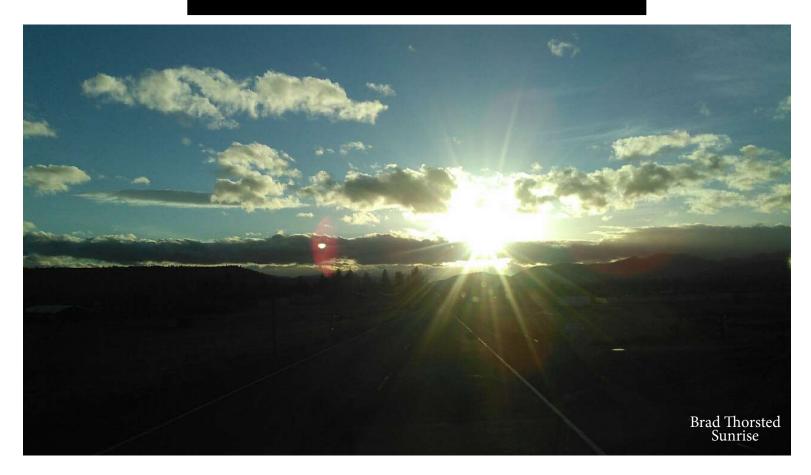
WED—FEB 28—7 PM

Lakeview Trinity Baptist Church 728 N 5<sup>th</sup> St—Lakeview THU—MAR 1—7 PM

Christmas Valley Community Church 87921 Christmas Valley Highway

Visit the group on Facebook, or at www.NewLegacyProject.com!

#### LOCAL PHOTOGRAPHY



WOW!!! IS IT SPRING YET????



#### **FFA Results**

North Lake performed well at the recent Central Oregon FFA Leadership Contest held at the Deschutes County Fairgrounds on February 7<sup>th</sup>. The Central Oregon District is composed of FFA chapters from Madras, Sherman County, Culver, Crook County, Redmond, Bend, Duffer and North Lake

The Beginning Parliamentary
Procedure team composed of
Freshmen Justin Sharp, Clayton
Cooper, Dalton Puckett, Craig
Puckett, Wyatt Joye, and Hunter
Williams took 1<sup>st</sup> place. Culver came
in 2<sup>nd</sup> and Madras place 3<sup>rd</sup>. Ashley
Miller placed 1<sup>st</sup> in Sophomore Public
speaking. The Beginning team
and Ashley Miller will be traveling
to Clackamas County on Sunday
February 25, and represent Central
Oregon on Monday morning at the
Sectional contest.

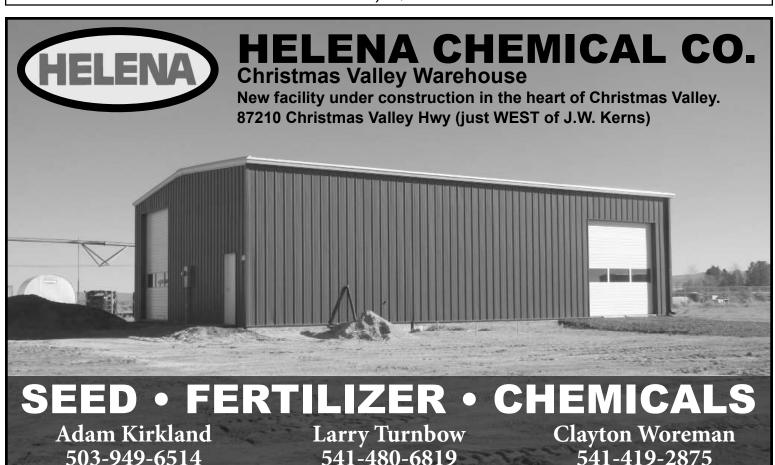
Several other FFA members did well in the contest but came up just short of qualifying for a spot at Sectionals. The Advanced Parliamentary Procedure team: Lance Schilperoort, Jill Rudolf, Joe Worden, Tony Anderson, Nikki Shumway and Elijah Kerfoot placed 3<sup>rd</sup>, getting edged out by Sherman County and Bend. Ella Pierson competed in Extemporaneous Speaking, and Judah Koehler in Creed Speaking.

North Lake FFA has a busy three months ahead. In addition to Sectionals, they will host the Central Oregon District Books and Proficiency Contests on February 21<sup>st</sup>. In addition to chapter and district officer elections, the State Convention takes place on March 23-26<sup>th</sup>. North Lake Chapter Banquet will be held on April 11<sup>th</sup>, and District Leadership Camp on April 18<sup>th</sup> through the 20th.





Chad Waldron, Justin Sharp, Wyatt Joye, Dalton Puckett, Clayton Cooper, Craig Puckett, Jill Rudolf, Joe Worden, Elijah Kerfoot, Tony Anderson, Hunter Williams, Ella Pierson, Judah Koehler, Nikki Shumway, Ashley Miller, Lance Schilperoort, Sierra Schilperoort.



#### CHRISTMAS VALLEY MINI STORAGE

PO Box 783, Christmas Valley, OR 97641



503-949-6514

10 x 12 \$50/month 12 x 20 \$80/month 20 x 24 \$100/month

(541) 576-2640



#### **SUDOKU**

541-419-2875

			8			7		
		3	6					
1	7					9		
	5	1			7		6	
			5	4		8	9	
9				8				
6								3
			9					1
7		8		2				
1.0								

answer pg. 16

#### V&V AUTOMOTIVE

Auto & Diesel Repair Mobile Available Welding and Fabrication

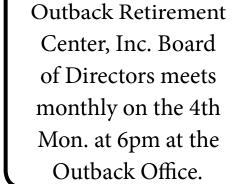
#### Verlyn Foster

Owner/Operator dodgemanl269@gmail.com Oil change on most cars and light trucks \$34.95. Some vehicles excluded.

Call for details or to make an appointment.

85872 Christmas Valley Hwy. Christmas Valley Oregon

(541)647-8019





#### News Release

WASHINGTON, DC

Contact: BLM: blm\_press@blm.gov

Forest Service: pressoffice@fs.fed.us

For immediate release Date: January 30, 2018

#### BLM and Forest Service announce 2018 grazing fees

WASHINGTON, D.C. – The Federal grazing fee for 2018 will be \$1.41 per animal unit month (AUM) for public lands administered by the Bureau of Land Management and \$1.41 per head month (HM) for lands managed by the USDA Forest Service. The 2017 public land grazing fee was \$1.87.

An AUM or HM—treated as equivalent measures for fee purposes—is the use of public lands by one cow and her calf, one horse, or five sheep or goats for a month. The newly calculated grazing fee was determined by a congressional formula and takes effect March 1, 2018. The fee will apply to nearly 18,000 grazing permits and leases administered by the BLM and nearly 6,500 permits administered by the Forest Service.

The formula used for calculating the grazing fee was established by Congress in the 1978 Public Rangelands Improvement Act and has remained in use under a 1986 presidential Executive Order. Under that order, the grazing fee cannot fall below \$1.35 per AUM/HM, and any increase or decrease cannot exceed 25 percent of the previous year's level.

The annually determined grazing fee is established using a 1966 base value of \$1.23 per AUM/HM for livestock grazing on public lands in Western states. The figure is then calculated according to three factors—current private grazing land lease rates, beef cattle prices, and the cost of livestock production. In effect, the fee rises, falls, or stays the same based on market conditions.

The BLM and Forest Service are committed to strong relationships with the ranching community and work closely with permittees to ensure public rangelands remain healthy, productive working landscapes. Fifty percent of the collected grazing fees deposited into the U.S. Treasury are returned to the Range Betterment Fund for on-the-ground range improvement projects. Portions of collected fees are also returned to the states for use in the counties where the fees were generated.

The grazing fee applies in 16 Western states on public lands administered by the BLM and the Forest Service. The states are: Arizona, California, Colorado, Idaho, Kansas, Montana, Nebraska, Nevada, New Mexico, North Dakota, Oklahoma, Oregon, South Dakota, Utah, Washington, and Wyoming. Permit holders and lessees may contact their local BLM or Forest Service office for additional information.

#### -BLM-

The BLM manages more than 245 million acres of public land located primarily in 12 Western states, including Alaska. The BLM also administers 700 million acres of sub-surface mineral estate throughout the nation. The agency's mission is to sustain the health, diversity, and productivity of America's public lands for the use and enjoyment of present and future generations. Diverse activities authorized on these lands generated \$75 billion in sales of goods and services throughout the American economy in fiscal year 2016—more than any other agency in the Department of the Interior. These activities supported more than 372,000 jobs.

#### **PUBLIC NOTICES**

NOTICE IS HEREBY given that the Lake County Board of Commissioners is seeking a volunteer for Planning Commission Position – 1. Appointed Planning Commission members participate in public hearings in which land-use proposals on private property, located outside the town/city limits of Lakeview/Paisley which are required to be reviewed for compliance with Local and State law, compatibility with adjacent property land-uses, and suitability given the properties size, location, physical constraints, etc. Members are appointed by the Board of County Commissioners for a four year term. Regular meetings are held on the third Tuesday of each month at 6:00pm in the Lake County Courthouse located at 513 Center St. in Lakeview, and occasionally in other meeting places in the various rural communities within the county. Meetings typically last from one to three hours. The positions are unpaid; however, reimbursement will be paid for mileage costs relating to meeting attendance for those living outside of the Lakeview area. If you are interested in becoming a member of the Lake County Planning Commission, please stop by the Lake County Planning department or Board of County Commissioners Assistant's Office to pick up an application, or call 541-947-6036 to get one mailed to you. The application is also available at www.lakecountyor.org. Please respond by the February 20, 2018 at close of business so the Planning Commission can review the applicants before making a recommendation to the Board of Commissioners. Position 1 is to be filled by a North Lake County resident if possible so as to meet geographical requirements by State law and adopted County rule. The position will remain open until a recommendation from the Planning Commission to the Board of Commissioners is made. Contact Planning Director, Darwin Johnson for more information.

## UPCOMING DEADLINES FOR LAKE COUNTY COMMISSIONER POSITION 2 AND 3

2 Lake County Commissioner positions are open for the May Election.

DEADLINE FOR FILING IS MARCH 6, 2018.

Call Lake County Clerks Office for more information. Stacie Geaney 541-947-6006

Life stressing you out???

GO FISHING!!!!!

#### sudoku answer from pg. 14

4	9	5	8	1	2	7	3	6
2	8	3	6	7	9	1	4	5
1	7	6	4	3	5	9	2	8
8	5	1	2	9	7	3	6	4
3	6	7	5	4	1	8	9	2
9	2	4	3	8	6	5	1	7
5	1	9	7	5	4	2	8	3
5	3	2	9	6	8	4	7	1
7	4	8	1	2	3	6	5	9



87164 Christmas Valley Hwy

**Winter Hours: 7am-8pm** 

#### GROCERIES & MORE!



4.7 of 5 stars 11 reviews

Sagewood has everything a small town grocery store should. If they don't have it ask and they will get it if they can.

– Sherry







65504 Hwy 31 • Silver Lake, OR 97638 • 541-576-2401

## Christmas Valley Concrete, Inc.

Dale Shumway

541-576-2218

541-420-2917

Ready-Mixed Concrete Septic Systems & Repairs Rock & Fill Material Land Clearing Ditches & Driveways

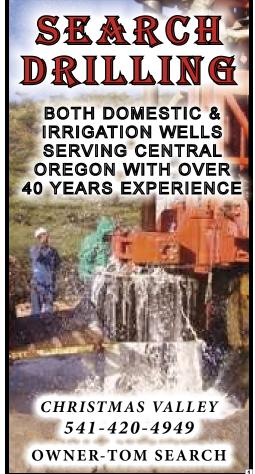
\$75\\\^0 Hourly Rate\* Septics start at \$4,200\\\^0

Over 20 years experience servicing Christmas Valley, Fort Rock, Paisley, Silver Lake & Summer Lake areas.

> \*2 hour minimum Licensed/Bonded/Insured CCB#99796 DEQ# 38347



**541-617-1010** www.bendsnip.org



#### BACK IN THYME

by Linda McCoslin

This article is a special request for HIGH BLOOD PRESSURE! Also called "HYPERTENSION". When your heart pumps blood through the arteries, it presses against the walls of the blood vessels. People who suffer hypertension have abnormally high pressure. Whether blood pressure is high, low, or normal, depends on several factors: output from the heart, the resistance to blood flow of the vessels, the volume of blood, and blood distribution to the various organs, all of which can be affected by the activities of the nervous system and certain hormones. If blood pressure is elevated, the heart must work harder to get proper amounts of blood to all tissues of the body, which can lead to kidney failure, heart failure, stroke, obesity, diabetes, hyper-thyroidism, and adrenal tumors.

Blood pressure readings show two numbers: systolic pressure (top number), which is the greatest amount of pressure exerted when the heart pumps or contracts, and the diastolic pressure (lower number) is the lowest amount of pressure when heart is between beats, or relaxed. "Normal reading" for an adult is 120 (systolic) over 80 (diastolic). Everyone is different, and your pressure will rise as you age, but does not mean you need drugs to lower it! Your body is compensating for changes in your body that happen with aging. When over age 60, systolic may be as high as 180 and diastolic as high as 100.

Natural alternatives to high blood pressure drugs, since it is caused by arteries in distress and is one of the easiest symptoms of poor health to treat with simple, natural remedies. Medicines to lower blood pressure have side effects – some risky and unpleasant – making it important to treat it with non drug methods. When taking drugs, mnitoring regularly is important, also do not take herbs that directly lower pressure without checking with your doctor to find proper dosages to get you off the rugs.

Weight loss and exercise are important! A brisk walk three or four times a week can lower blood pressure from three to fifteen points in three months. It is important to keep antioxident levels high, eat plenty of fiber-filled vegetables and whole grains, and most important drink LOTS of water, since it is the number 1 blood pressure lowering treatment. Keep sodium, potassium, magnesium, and sugar in balance. Some herbs for high blood pressure are: Cayenne, Dandelion (diuretic), Dong Quai, Garlic (fresh), Ginko Biloba (improves blood flow to extremities), Ginseng, Hawthorn (strengthens heart), Bitter Root, Black Cohosh, centaury, corn silk, cramp bark ragwort, magnolia, motherwort, onion, skullcap, strawberry leaves, lime flowers, buckwheat, yarrow, celery, carrot, and the juice of celery and carrot mixed has been proven to significantly lower blood pressure, as well as lowering your salt intake.

RE: \*The Dictionary of Modern Herbalism/Simon Y. Mills

- \*Bottom Lines Prescription Alternatives/Bottom Line Books
- \*Prescription for Nutritional Healing/Balch/Balch
- \*Indian Herbology of North America/Almar Hutchens

#### New Golf Fees for C.V. Golf Course

The N.L. Park & Rec. District Board voted to raise the C.V. Golf Fees to begin at the 2018-2019 Golf Season.

New fees are as follows:

Single Year Pass-\$225 Family Year Pass-\$300

9-holes - \$20 18-holes - \$25

#### Policy: Animals on Park and Rec Properties

North Lake Park and Rec

North Lake Park and Recreation District has adopted a policy concerning pets/animals on Park and Rec properties. This policy is an attempt to keep our facilities an enjoyable place for all users.

When on North Lake Park and Recreation property (including the Rodeo Grounds, Golf Course, Play Area, etc.) all domestic animals, whether pets, livestock, or other, must be leashed and/or under the direct control and supervision of their owner/handler. Any defecation (poop) from the animal must be cleaned up immediately by the owner/handler. Individuals failing to comply with this policy will be asked to leave Park and Rec property.

Animals freely roaming, with no apparent owner/handler in the area may be treated as strays. The proper authorities will then be contacted.

## RABIES CLINIC

SATURDAY, FEBRUARY 24, 2018 9:00 A.M. TO 12:00 P.M. LAKEVIEW ANIMAL HOSPI-TAL 18644 ROBERTA RD. LAKEVIEW, OREGON

CHRISTMAS VALLEY COM-MUNITY CENTER FEBRUARY 21, 2018 FROM 9:00 AM. TO 11:00 A.M.

PAISLEY COMMUNITY CENTER
FEBRUARY 21, 2018 FROM 1:00
P.M. TO 3:00 P.M.

We will be offering a rabies vaccination for \$12.00 with no exam charge, also other dog and cat

vaccinations at a discounted cost. CASH OR CHECKS ONLY. We will not accept debit or credit cards!

Questions please call (541) 947-3383

#### DOG LICENSE

SENIOR CITIZEN \$5.00 SPAYED/NEUTERED \$10.00 NOT SPAYED/NEUTERED \$15.00 Must have proof of rabies shot i

(Must have proof of rabies shot in order to get a dog license!

PLEASE REMEMBER THAT DOG LICENSE FEES DOUBLE THE 1<sup>ST</sup> OF MARCH!

FOR MORE INFORMATION CALL (541) 947-6006

# Call the Local Guys FIRST!

## Handde Pump & Electric, Inc. >



And a whole lot more store!

- Zimmatic Sales and Service
- Huge selection of Plumbing & Electrical Supplies
- Sinks, faucets, water heaters, pressure tanks
- Galvanized, ABS, CPVC fittings & tools
- Landscaping pavers, railroad ties & more

Full Service Oil Changes, Batteries, Wiper Blades and More.

Monday-Friday 8:00 am - 5:00 pm Phone: 541-576-2206 Fax:

541-576-2702

NORTH LAKE TIRE, Inc.:

MONDAY-FRIDAY

8:00 am - 5:00 pm Phone: 541-576-2032

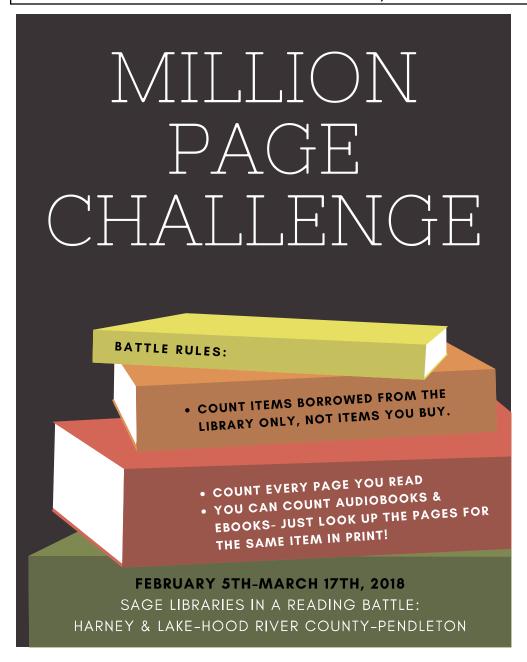
Fax: 541-576-2702

After Hours: 541-420-3215

#### All Your Tire Needs:

- Installation
- Rotation
- Repair
- Special Orders

All Vaun Tina Nacaday



# Rev. Lillie Fawn and Monica from Monica's Produce are sponsoring: Fri. & Sat. Market and Live Music on Sat. by ERRY ERNST CAFE OPEN Fri 10am - 5pm Sat 10am - 4pm For info: call Lillie 541-706-1279 All Local Vendors SPACES AVAILABLE

#### MILLION PAGE CHALLENGE BEGINS TODAY

(Lakeview, Ore)—February 5, 2018
—Starting today Lake County Library
District is again teaming up with
Harney County Library to take on
Hood River County Library District
and Pendleton Public Library in a
three-way race to see which library's
patrons can reach one million pages
first. Will this be the year we lose
the title, or will bragging rights be
retained? Only you can decide.

The Million Page Challenge is open to people of all ages. Materials read (or listened to) must be owned by a library to count in the challenge so stop in today or download an audiobook or ebook online. The challenge begins February 5 and ends March 17, 2018. The library that reaches a million pages first wins bragging rights so turn in your pages early. If no library has reached a million pages by March 17, the library with the most pages read wins. The top 10 readers in Lake County will also receive small prizes.

To join, stop by your local library to pick up a book mark to track your reading – or keep track yourself on any old piece of paper. Books, magazines, newspapers, e-books, and audiobooks checked out from the library all count. Items you purchase yourself do not count. Participants will need to record the title and number of pages they read or listen to. To count audiobook and ebook "pages," library staff can help you look up the number of pages of a print book of the same title. Pages can be turned in any time at any Lake County Library District location.

Questions about the contest may be directed to Amy Hutchinson, Lake County Library Director, at 541-947-6019.

#### CLASSIFIEDS

#### **FOR SALE**

**5000W Onan Generator** \$450.00

call 541-410-5934

**GOATS FOR SALE:** 2 males-2 yr. old and 1 yr. old. 2 Females-2 yr. old and 1 yr. old. \$100 for all 4. call 458-206-9838 C.V.

**1998 DODGE CARAVAN** in good condition. DOES NOT RUN. Motor is dead. All seats are there and in good condtion. good tires. Call Jon Harwood 509-851-5109.

WHEELS for sale. 16" x 8 hole HD wheels off a Horse Trailer. Good Cond./white. \$100 for 4 of them 541-706-1860.

**BASE ROCK** for sale. Call 541-223-2934.

CARDINAL RULE (Kerry Ernst Project) CDs & Tapes. Available last half of Saturdays at the Weekend Market.,

small sofa & RECLINER matching set, dark tan, excellent condition. \$200 for the two. Also, matching set of a coffee table, and TV stand, cream legs with red/mahogany semi-gloss top. All wood, excellent condition. \$125 for the set. 541-576-4259.

**CHRISTMAS CD.** Sawmill Christmas. \$8.00 Call 541-480-1261<sub>25</sub>

FREE ADVERTISING. Local classified ads in this publication are always FREE. Selling your water buffalo? Looking to buy a second-hand tug boat? Use the form on the next page to submit your ad, or send it by email to: <code>desertwhispers@yahoo.com25</code>

#### **REAL ESTATE**

**2.3 ACRES CLEARED,** gravel driveway and buildable site. Septic tank installed. 2 miles west of town on Arrowhead. Waterline at back of lot. Power 2 poles away. \$15,000. PO Box 68984,Oak Grove, Oregon 97268.<sub>3</sub>

#### **EMPLOYMENT**

Jobs Available- Male & Female
Desert Springs Trout Farm in Summer
Lk. Call 541-943-3192. Taking apps for 1
month.,

**Park and Rec. is taking Applications.** See ad on page 6 of this issue,

#### LOOKING FOR WORK

#### HOUSEKEEPERS AVAIL.

Honest, reliable. To find out more about our services, call 541-213-3309

#### **MISCELLANEOUS**

We, as a family, would like to express our appreciation to all those in Christmas Valley who took an interest in Chuck Selby, cared about him, and went out of their way to help him when he needed it most.

**PARTING OUT:** '93 Subaru Wagon. Call Torii 88-313-1101.<sub>8</sub>

**Sabbath Feast** keeping followers of Yahshua Messiah Fellowship group forming in CV area on Sabbath afternoons. This is a non-denominational group. For

#### WANTED

**FLEECE:** For making hats for cancer patients. Please drop off at the library. Thank you!<sub>25</sub>

**WANTED: YARN** for free projects for the community. Can be left-overs. Thanks. Donna 541-576-2022.

#### LOST and FOUND

**STOLEN: BEAR TOTEM -** four black bears chain sawed into a tree trunk. If you have information please contact Torii at 808-313-1101. **\$1,000 REWARD.**<sub>8</sub>

#### "YARD" SALES

**ADVERTISE YOUR LOCAL SALE**. Free ads limited to 35 words. Use the FREE Ad Form on page 21 or e-mail: desertwhis-pers@yahoo.com<sub>25</sub>

#### **FOR RENT**

#### 3 BEDROOM/2 FULL BATH

525/mo. For more info, please call  $541-576-2485_9$ 

3 BEDROOM/2 FULL BATH DBL. WIDE on 2-1/2 acres. \$625/mo. For more info, please call 541-576-2485.

**NEW 4 BEDROOM 2 BATH** home for rent. \$1100 per month, 1st and last months rent plus \$550 cleaning deposit. No inside pets allowed. Possible part time employment. Call 541-408-6347.<sub>3</sub>

**FORT ROCK GRANGE** Community hall is available for rent. There is a main hall with stage, rest rooms, and fully equipped kitchen. 541-576-2335<sub>25</sub>

CHRISTMAS VALLEY COMMUNITY HALL for rent. office@northlakeparkandrec.org or 541-576-2216<sub>25</sub>

#### **SERVICES**

North Lake Towing & Service

AAA Service provided Doug Polhans-Owner Operator 541-771-6645

**THAT DRAGONFLY STUFF:** All natural healing products available LOCALLY. Call 503-882-5609

**THE TINSEL TAILOR:** Sewing/alterations shop in CV. Zipper replacement, knit or crochet repairs, general clothing repairs, reasonable rates. Hem jeans \$6 & up; slacks \$9 & up. 541-576-2022<sub>25</sub>

**COPIES: COLOR OR B/W AND FAXING TOO** at the Park & Rec office. Tuesday-Thursday, 10am-2pm. 541-576-2216.<sub>25</sub>

FREE ADVERTISING. Local classified ads in this publication are always FREE. Use the form below to submit your ad, or send it by email to: desertwhispers@yahoo.com<sub>25</sub>

## Advertise in DESERT WHISPERS

Twice monthly issues are distributed, on the 1st and 15th, throughout the north end of Lake County, including Fort Rock, Christmas Valley, Silver Lake, Summer Lake and Paisley. Additionally, there are a growing number of subscribers, and many readers that see *DESERT WHISPERS* online.

The chart to the right outlines the cost for display advertising in *DESERT WHISPERS*. Organizations with 501(c)(3) status receive a discount. Printready artwork is appreciated. We can design your ad for an additional fee. Prices shown in the chart are per issue.

Deadlines are seven days prior to the publication date. *IF* space allows, ads may be accepted after the deadline for an additional \$15 fee. Email us at: *desertwhispers@yahoo.com* or call 541-576-2216 with questions.

#### BLACK & WHITE

4 1 0"	<b>\$7.00</b>
1 column x 2"	\$7.00
1 column x 3"	\$10.00
1 column x 4"	\$13.00
1 column x 5"	\$16.00
1 column x 6"	\$19.00
1 column x 10"	\$31.00
2 column x 2"	\$14.00
2 column x 3"	
2 column x 4"	
2 column x 5"	\$29.00
2 column x 6"	\$32.00
2 column x 10"	\$44.00
3 column x 2"	\$21.00

3 column x 3".....\$30.00

3 column x 5" (half page)......\$40.00

3 column x 10" (full page).......\$80.00

#### **COLOR**

	•	
		\$10.50
		\$15.00
	1 column x 4"	\$19.50
	1 column x 5"	\$24.00
	1 column x 6"	\$28.50
	1 column x 10"	\$46.50
	2 column x 2"	\$21.00
	2 column x 3"	\$30.00
		\$39.00
2	2 column x 5"	\$43.50
2	2 column x 6"	\$48.00
2	2 column x 10"	\$66.00
,	3 column x 2"	\$31.50
,	3 column x 3"	\$45.00
,	3 column x 5" (half	page)\$60.00
		page)\$120.00

(1 column = 2.5" width. 2 columns = 5.25" width. 3 columns = 8.0" width)

#### SUBSCRIBE!

To receive 24 issues send \$27 to cover postage & handling to:

DESERT WHISPERS
P.O. Box 181
Christmas Valley, OR 97641

Call 541-576-2216 or 541-576-2640 for more information.

#### **PUBLISHERS NOTICE:**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitations or discrimination based on race, color, religion, sex, handicap, familial status, marital status or national origin, or an intention to make such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18. This newspaper will not accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination, call HUD toll free at 1-800-877-0246. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

#### FREE CLASSIFIED AD POLICY

Please submit your ad in writing, either by e-mail or in person. **DO NOT** "call-in" your ad. You may run up to FIVE Free Classified Ads per issue but are limited to 35 words per ad. If you need more space, please purchase a DISPLAY ad.

All Free Classified Ads (FOR SALE, WANTED, SER-VICES, EMPLOYMENT, REAL ESTATE, RENTALS, ETC.) will run until your item sells or for SIX issues, whichever comes first. When your item sells please let us know so we can remove your ad. To have your ad continue beyond SIX issues you **MUST** re-submit your ad in writing, either by e-mail or in person.

To remove your ad please contact the North Lake Park and Recreation office by calling **541-576-2216** or by e-mail: office@northlakeparkandrec.org

These local classified ads are a Free service to the community. Adhering to the stated policy will help ensure this service can continue.

Luana Damerval, Editor

#### FREE Local Classified Ad Form (up to 35 words)

YOUR NAME: YOUR PHONE: _		our room do una wiii riot		
	Р	LEASE PRINT CLEARL	Y	
				_
				_

# NATIONAL

1-800-273-TALK (8255)

#### **SUICIDE WARNING SIGNS**

These signs may mean someone is at risk for suicide. Risk is greater if a behavior is new or has increased and if it seems related to a painful event, loss, or change.

- · Talking about wanting to die or to kill oneself.
- · Looking for a way to kill oneself, such as searching online or buying a gun.
- Talking about feeling hopeless or having no reason to live.
- Talking about feeling trapped or in unbearable pain.
- Talking about being a burden to others.
- Increasing the use of alcohol or drugs.
- · Acting anxious, agitated or behaving reck-
- Sleeping too little or too much.
- Withdrawing or feeling isolated.
- · Showing rage or talking about seeking revenge.
- Displaying extreme mood swings.

Suicide Is Preventable. Call the Lifeline at: 1-800-273-TALK (8255).

#### Mommy & Me Group

Do you have a little one, age birth to three years old, who doesn't meet the requirements for Preschool on Tuesdays? You and your child are invited to join Mrs. Anthony on the first and third Thursdays of each month from 10:00 a.m. - 11:30 a.m. at the North Lake School annex building for a Mommy and Me Play Group. "We will be exploring our world around us through music, movement, and sensory play," says Mrs. Anthony. "We will also be doing Make and Take activities once a month that you can do with your kiddos at home."

If you have questions, please call Mrs. Anthony at 503-351-7855.

#### **North Lake County Church Directory**

**Christmas Valley Community Church** 87921 Christmas Vly Hwy ...... **541-576-2757** 

Pastor: Dustin Peterson Youth Leader: Fred Chugg

www.christmasvalleycommunitychurch.com

Sunday School 9:45am Morning Worship 10:45am

Youth Group Wednesday @ 7:00pm

**Christmas Valley Seventh-day Adventist** 

Old Lake Rd & Sunrise Circle..... mssg. phone......541-306-0384

www.bibleinfo.com Sabbath School 9:30am Sabbath Worship 11:00am Saturdays Midweek Bible Study & Worship 6:00pm

**Fort Rock Community Church** 

Downtown Fort Rock ...... 541-576-2888

Pastor: Jeremy Warkentin Sunday School 9:45am Sunday Morning Worship 11:00am 3rd Sunday Potluck

Saturday Men's Breakfast at 7:00am

Free Church Of God

PO Box 744, Christmas Vly.....

www.freechurchofgod.org True theology lies with the Apostles that Jesus,

himself, trained and ordained.

**Lutheran Bible Study and Worship** 

call for location/directions ..... 541-576-2593 Pastor Peter Pagel of Faith Lutheran Church in La Pine leads a local meeting

Tuesdays at 6:00pm

**New Life Fellowship of Christmas Valley** 

87218 Glitter Lane

Pastor: Doug Polhans ......541-591-4067

Visit us on FACEBOOK Sunday School 9:30am

Sunday Worship 10:45am & 6:00pm

Wednesday Worship 6:30pm

**Praise The Lord Fellowship** 

35 NE Arrowhead Rd. CV...... 541-576-3079

Pastor: Rev. Suzan Burch/Fowler Assistant Pastor: Marvin Fowler Worship Gathering Sunday 11:00am followed by Potalatch (Blessing Meal) Song & Praise Sunday 4:00pm • Bible Study Wednesday 4:00pm • Prayer Saturday 4:00pm

Silver Lake Church of the Bible

Hwy 31, Silver Lake..... 541-576-2367

Pastor Leon Baker Sunday School 10:00am Morning Service 11:00am Second Sunday Potluck

Well in the Wilderness Church

Sunrise Circle, Christmas Vly 541-977-5296

Pastor Kerry Cardwell: 541-977-5296 Pastor Bon Puckett: 541-576-4765 Sunday School (for all ages) 9:45am Morning Worship 11:00am Wednesday night 6:00pm

**Holy Family Catholic Church** 

57255 Fort Rock Rd ...... 541-576-2415

Sundays at 3:30pm

Contact - Mike & Laura House: 541-576-2415

#### The Konaway Nation

Council Meetings every 2nd. Saturday of each month at Noon at the Chief's home.

Potalatch to follow.

Call 541-576-3079 for info.

Rev. Suzan Burch will be teaching Coastal Jargon. This is one of 14 Native American trade languages. if interested, call 541-576-3079

#### SOBRIETY IN THE DESERT AA AND NA

FRIDAYS @ 5:00 PM ON THE BACK SIDE OF NORTH LAKE CLINIC 87520 BAY ROAD

CHRISTMAS VALLEY, OR 97641

#### Celebrate Recovery

Mondays @ 6:30 p.m.

**CV Community Church** Sherry 541-576-4509 or Tim 541-977-4944

## BEING EQUIPPED FOR TOMORROW STARTS TODAY.





## 0% FINANCING\* PLUS CASH BACK OPTIONS!

There is a new world out there. A world that demands more from the land and those who grow, farm and build on it. This new world calls for New Holland. For the ingenuity, innovation and independent spirit to get more out of it, while preserving as much as we can. After all, to stay ahead of tomorrow, we need to be equipped for it today. New Holland. Equipped for a New World<sup>TM</sup>.

#### **VISIT US TODAY TO SEE HOW MUCH YOU CAN SAVE!**



307 North P St Lakeview, OR 97630 (541) 947-2188 Sales: Chris Ketcham (541) 219-0695 87000 Christmas Valley Hwy Christmas Valley, OR 97641 (541) 576-3026 Sales: Bret Puckett (541) 576-4959

Also serving you in: Albany, OR • Hermiston, OR • La Grande, OR • Quincy, WA • Pasco, WA • Othello, WA • Walla Walla, WA **Visit us online at www.sseqinc.com** 



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