

Volume 37 • Issue 11

June 1, 2017

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## DESERT WHISPERS

A twice-monthly publication of  
NORTH LAKE PARK & RECREATION

57334 Christmas Tree Rd. / P.O. Box 181  
Christmas Valley, Oregon 97641

541-576-2216[PHONE]

541-576-2272[FAX]

[office@northlakeparkandrec.org](mailto:office@northlakeparkandrec.org)

 North Lake Park and Recreation

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## Send Your Kids On An Impacting Adventure

Christmas Valley Community Church invites kids to Maker Fun Factory VBS. At Maker Fun Factory VBS, kids discover not only that God made them the way they are, but for a purpose too. Maker Fun Factory is filled with incredible Bible-learning experiences kids see, hear, touch, and even taste! Sciency-Fun Gizmos™, team-building games, cool Bible songs, and tasty treats are just a few of the standout activities that help faith flow into real life. (Since everything is hands-on, kids might get a little messy. Be sure to send them in play clothes and safe shoes.)

Your kids will also participate in a hands-on mission project, through a program called Operation Kid-to-Kid™,

that will let the kids in our community show God's mighty love to needy, remote villages in Peru.

Parents, grandparents, and friends are welcome to join us at Funshop Finale each day at 11:30 am, for a daily exploration of our Maker—God!

So mark these dates on your calendar: June 12th - 16th. The fun starts at 9:00 am and will end at noon. Call 541-420-9826 to register your children for this life-changing adventure!

Maker Fun Factory is for kids from ages 3yrs - 5th Grade. For more info call the church office at 541-576-2757.

6th -12th grade VBS is June 12th-15th 7:00pm-9:00pm Call Fred Chugg for more info 541-420-5905.



**North Lake Park & Rec Office**  
Open: Tuesday - Friday • 10 am - 2 pm

**RED CROSS**  
**BLOOD DRIVE**  
at the  
Christmas Valley Community Hall  
**Monday, June 5th**

# DESERT WHISPERS

The intent of **DESERT WHISPERS** is to publish a variety of information from all aspects of life in North Lake County. We neither support nor condemn any ideas, creed, religion, custom, attitude, belief or law. Opinions expressed are not necessarily the opinions of the North Lake Park & Recreation District Board members, staff, personnel or advertisers. The North Lake Park & Recreation District is not responsible for errors in articles and/or ads submitted to be published without change. The North Lake Park & Recreation District Board of Directors reserves the right to reject any submitted material for any reason.

**DESERT WHISPERS** welcomes letters to the Editor. Letters should be printed or written clearly. Each letter **must be signed**. **DESERT WHISPERS** reserves the right to condense long letters or to edit for content. We will avoid this whenever possible. **DESERT WHISPERS** reserves the right to judge the acceptability of a letter in regards to vulgarities, profanities, or slanderous content.

Deadlines for **DESERT WHISPERS** are at least seven (7) Days before issue dates of the 1st and 15th of each month. Please have your ad or article to the **DESERT WHISPERS** office BEFORE the published deadline. If the ad or article is NOT received by 2 pm on the deadline, it may not make it into that issue. Ads and articles can be received by mail, fax, e-mail, or dropped off at the office.

- Mark Joseph Russell, Editor

**DESERT WHISPERS**  
is available online at:  
[www.northlakeparkandrec.org](http://www.northlakeparkandrec.org)

### Contributors this issue include:

North Lake Health District,  
Ken Hand, Lake County Clerk,  
Ali Briggs-Ungerer, ODFW,  
Violet Wilson, Katy Matchette,  
Pat Huffman, Linda McCoslin,  
W. S. Russell,  
and Mark Joseph Russell, Editor

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### Park & Rec Board Members

Shara Shumway ..... 541-480-6461  
Ron Wilson ..... 503-250-3134  
Wanda Lanier ..... 541-576-2447  
Glenna Wade ..... 541-576-2216  
Barbara Ferrando ..... 541-576-2140

### ON THE RECORD:

# May 2017 Weather

(as recorded at Christmas Valley)

DATE	TEMP. LOW	TEMP. HIGH	TEMP. AVG.	WIND HIGH	WIND AVG.
1	26.1	68.9	47.2	25	7
2	37.5	72.6	55.0	17	5
3	34.2	82.3	57.9	15	4
4	42.3	86.4	64.0	22	6
5	36.2	72.5	54.2	26	8
6	31.1	53.4	42.2	22	9
7	19.2	60.5	39.8	19	6
8	<b>18.8</b> <sup>†</sup>	79.6	49.1	12	3
9	30.7	80.5	55.5	13	3
10	31.7	81.7	56.7	20	5
11	35.7	64.8	50.1	33	11
12	31.7	52.8	42.0	20	7
13	26.3	48.2	37.2	23	6
14	19.6	55.5	37.2	11	3
15	26.1	66.4	46.1	18	5
16	28.3	56.7	42.5	34	13
17	27.6	61.0	44.3	22	9
18	24.4	74.0	49.2	15	3
19	29.2	80.1	54.4	14	4
20	36.7	76.5	56.6	21	6
21	29.5	79.6	54.2	21	4
22	34.7	88.0	61.2	14	3
23	38.0	84.6	60.6	8	2
24	37.8	70.5	54.1	25	8
25	31.1	69.8	50.0	20	6
26	33.0	75.5	54.2	15	4
27	36.2	84.8	60.5	11	3
28	39.5	<b>89.4</b> <sup>‡</sup>	64.2	14	4
29	40.0	<b>89.4</b> <sup>‡</sup>	64.7	20	4
30	43.2	87.3	64.7	23	6
31	45.7	67.5	56.5	18	6

<sup>‡</sup> Recorded High for the month

<sup>†</sup> Recorded Low for the month

Temperatures shown in degrees fahrenheit. Wind speed shown in miles per hour.

## SUBSCRIBE!

To receive 24 issues send \$27 to cover postage & handling to:

**DESERT WHISPERS**

P.O. Box 181

Christmas Valley, OR 97641

Call 541-576-2216 or 541-576-2640

for more information.

### PUBLISHERS NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitations or discrimination based on race, color, religion, sex, handicap, familial status, marital status or national origin, or an intention to make such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18. This newspaper will not accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination, call HUD toll free at 1-800-877-0246. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Next Desert Whispers DEADLINE

# THR JUN 8 @ 2PM




**Willows-West**  
*Knitting & Flowers & More*  
 86426 Christmas Valley Hwy  
 Christmas Valley, OR 97641  
 541-576-2117

10 am to 5 pm - Tues thru Sat  
*both stores*

*The* **Willows**  
*Antiques & Vintage & Gifts*

Laura Parks  
*owner*

87531 Christmas Valley Hwy | Christmas Valley, OR 97641 | 541-576-2199



LaPine Community  
**HEALTH  
 CENTER**

La Pine Community Health Center  
 is here to serve you & your family at

**87520 Bay Road  
 in Christmas Valley.  
 Monday – Friday  
 8:00 am to 5:00 pm  
 (closed 12:00 pm to 1:00 pm)**

For appointments call

**541-576-2343**

As a Federally Qualified Health Center  
we provide the following services:

**Primary Medical Care:**

- unexpected illnesses
- disease management
- annual exams
- well child visits
- minor surgery/biopsies
- immunizations
- developmental screenings

**Additional Services:**

Referrals to specialists, outreach  
services for situations other than  
medical, transportation guidance &  
assistance, dental voucher program,  
assistance with medication pro-  
grams, assistance applying for Med-  
icaid/OHP.

**Lab appointments available:**

**8:00 am to 11:30 am**

Bring the order from your doctor/  
provider to your lab appointment.  
Your insurance will be billed. St.  
Charles Lab will send the results to  
your provider.

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STEWARD**  
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-TIREFACTORY

**541-536-7874 SHOP**  
**541-408-4955 CELL**  
**541-408-2858 AFTER HOURS**

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in La Pine call **Ken**: 541-536-7874 or 541-408-4955 or 541-408-2858  
in Bend call **Tim**: 541-389-4110 or 541-280-8622  
in Redmond call **Ted**: 541-548-6171  
in Madras call **Ben**: 541-475-9111

**Quality Service You Can Trust**

**North Lake Health District**



87520 Bay Road, Christmas Valley

**LA PINE COMMUNITY HEALTH CENTER**

**541-576-2343**

Health District Office Manager

**SANDIE MAERZ: 541-576-2165**

**Massage Therapy Services  
SHAWN LAVALLEE, LMT**

By appointment: 576-2110 or 576-2043

**Optometric Physician  
TIMOTHY ARBOW, O.D.**

By appointment: 541-554-9888

**Naturopath/Acupuncture Services  
NATASHA RUDD, N.D., LAc**

By appointment: 541-385-6249

**Chiropractic Physician  
HELMUT E. EICHNER, D.C.**

By appointment: 541-633-6563

**Mental Health  
TARA JONES, LCSW, CADCI**

By appointment: 541-515-9233

**Dental Van Info: 541-576-2110**

**NLHD Featured Provider**



**Radloff**

Dr. Julie Radloff enjoys taking care of patients of all ages and at all stages of their lives. She considers her most important role to be a coach for them by promoting healthy lifestyle choices and maintaining

preventive health care needs. Dr. Radloff received her medical degree from the University of North Carolina at Chapel Hill then completed her residency at Mountain Area Health Education Center in Asheville, NC. She moved to Oregon and became board certified in family medicine in 2012. Julie is excited to make central Oregon her new home and in her free time, she enjoys exploring the great outdoors, by bicycle, hiking, and skiing.

For more information contact the North Lake Health District at 541-576-2165.



**Local LEGO Club Seeks Assistant Leader**

To be a properly chartered 4-H Club in the state of Oregon, the North Lake County 4-H Lego Club is required to be supervised by a minimum of two approved 4-H adult volunteers. If you are at least 18 years of age, and have interest in assisting in the leadership of the 4-H Lego Club in North Lake County, please contact Mark Russell at [legomanusa@yahoo.com](mailto:legomanusa@yahoo.com) or 541-576-4622.

**IMPORTANT NUMBERS**

- Air Link (Emergency Dispatch) . 800-621-5433
- Air Link (Business Office) ..... 800-353-0497
- A.A. (Central Oregon) ..... 541-548-0440
- C.V. Fire Dept..... 541-576-2212  
or..... 541-480-3979
- Emergencies.....911**
- C.V. Post Office ..... 541-576-2657
- C.V. Water Supply..... 541-576-2090
- Lake Co. Sheriff CV..... 541-576-2781
- Lake Co. Sheriff-Lakeview ..... 541-947-6027
- State Police (Lakeview) ..... 541-947-2267
- Midstate Electric..... 800-752-5935
- NLC, EMS Business # ..... 541-576-2759
- NL Health District..... 541-576-2165
- NL Public Health..... 541-576-2115
- New Beginnings (24hrs)..... 541-576-3051  
or.....1-800-850-4838
- St. Charles Hospital..... 541-382-4321
- Women's Crisis Center. .... 800-338-7590

**Wanted:**

Christmas Valley Library will recycle padded envelopes and small boxes...!

**Please drop in the drop box at the Library.**

Local business owners live here & hire locally. The local Chamber of Commerce urges residents to

**“Choose Local.”**



**GROCERIES & MORE!**



4.7 of 5 stars  
11 reviews

*Sagewood has everything a small town grocery store should. If they don't have it ask and they will get it if they can.*

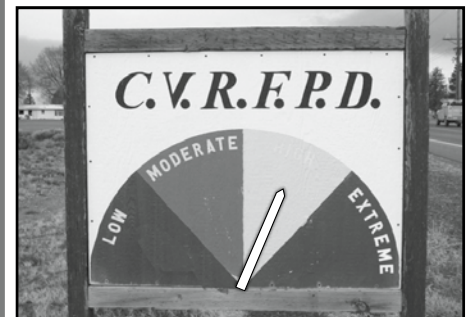
— Sherry

**SAGEWOOD GROCERY**

**(541) 576-2500**

87164 Christmas Valley Hwy

**Summer Hours: 7am-9pm**



**For burning information call:  
541-480-3979**



## Outback Ride For Hope Benefitting NBIC

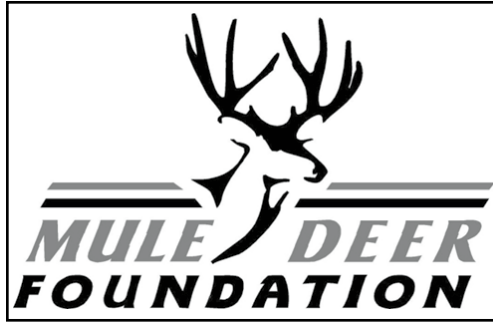
New Beginnings Intervention Center invites you to join them for one of two bicycle rides on June 10, 2017 through Lake County's beautiful high desert. The intermediate level ride is approximately 53 miles of beautiful scenery of hay fields and wildlife on paved roads. The beginning level ride is 23 miles of mostly flat land following part of the intermediate route. Both rides begin and end at Flowerree Park on Christmas Valley Highway in Christmas Valley.

Registration begins at 8:30 a.m. Rides start at 9:00 a.m. Cost is \$50 per participant and includes: T-shirt, goody bag and map of route. Please visit NBIC's website: [www.newbeginningsinterventioncenter.com](http://www.newbeginningsinterventioncenter.com) for registration details or call 541-576-3009. All proceeds go to help domestic violence survivors and their families.

NBIC is a 501(c)(3) non-profit.

## Bids For Used Mower

North Lake Park and Recreation is accepting bids on a used mower, previously used on the Christmas Valley Golf Course. The mower can be viewed outside the golf course maintenance building. Bids are due to the Park and Recreation office no later than June 10, 2017.



## Committee Members for Mule Deer Chapter

We need men and women who are interested in ensuring the conservation of mule deer, black-tail deer and their habitat. Activities include banquets, youth events, and habitat projects. Participation means you'll have fun and meet new friends.

For more information concerning this local group contact Ken Hand at 541-281-2224 or [ken@muledeer.org](mailto:ken@muledeer.org) For more information about the Mule Deer Foundation please visit: [www.muledeer.org](http://www.muledeer.org)

## Park & Rec Seeks Applicants For Weekend Golf Course Position

North Lake Park and Recreation is accepting applications for a weekend position at the Christmas Valley Golf Course. This part time position for watering and mowing is approximately 12 hours per week. Pick up an application at the Park and Recreation office located at 57334 Christmas Tree Road in Christmas Valley.

## Lake County Public Transportation BUS SCHEDULE

Operated by Lake Co. Senior Citizens Assoc.



### JUNE 2017

- Thur 1st Bend
- Thur 8th Bend
- Tue 13th Summer Lake Lunch
- Thur 15th Bend  
CV Lunch - no bus
- Wed 21st La Pine
- Thur 22nd Bend
- Tue 27th Summer Lake Lunch

Schedule subject to change. Please call for updates.

**Please note:** Will schedule other trips as needed. VETERANS appointments welcome! Reservations are required for ALL lunches and trips. If possible schedule your appointments between 10am and 2pm. For questions and reservations please call or text Debbie @ 541-480-3600.



541-617-1010  
[www.bendsnip.org](http://www.bendsnip.org)

## QUALITY CINDERS

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Dr. Rudd is accepting new patients and referrals for patients seeking natural therapies. To schedule an appointment to be seen by Dr. Rudd at the North Lake Health District's Medical Complex, please call 541-385-6249.

# Oregon Country



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www.oregoncountryrealty.com



## Local Results From the May 16th Election

**Lake County School District #14**  
Position 3: Mark Herinckx.....165  
Write-in.....3  
Position 4: Scott Duffner .....184  
Write-in.....2

**Christmas Valley RFPD**  
Position 2: No Candidate Filed  
Write-in.....15  
Position 3: No Candidate Filed  
Write-in.....17  
Position 5: No Candidate Filed  
Write-in.....12

**Silver Lake RFPD**  
Position 3: Betsy A. Haas.....24  
Write-in.....0  
Position 4: Thomas E. Roark.....27  
Write-in.....0

**Christmas Valley Park & Recreation**  
Position 3: Barbara Ferrando.....57  
Write-in.....16  
Position 5: Jack Mason.....56  
Chuck Carroll.....16  
Write-in.....10

**Christmas Valley Domestic Water**  
Position 3: Charles H Carroll.....50  
Write-in.....8  
Position 4: Michael Allen .....36  
Barbara E Ferrando .....31  
Write-in.....4

**North Lake Health District**  
Position 1: Sandie Maerz .....183  
Write-in.....5  
Position 2: Carl Shumway .....182  
Write-in.....16  
Position 3: No Candidate Filed  
Write-in.....86

**Editor’s note:** These results are taken directly from the Lake County website. Any questions should be directed to the Lake County Clerk’s office: 541-947-6006.

FREE CLASSIFIED ADS start on page 24!

# NOTICE OF BUDGET HEARING

**FORM LB-1 NOTICE OF BUDGET HEARING**

A public meeting of the Christmas Valley Park & Recreation District will be held on June 13, 2017 at 9am at the District office, Christmas Valley, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Christmas Valley Park & Recreation District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Patty Effingham Office, between the hours of 1pm and 4 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: Patty Effingham Telephone: 541-576-2640 Email: peffinghamitc@yahoo.com

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2015-16	Adopted Budget This Year 2016-17	Approved Budget Next Year 2017-18
Beginning Fund Balance/Net Working Capital	76,993	76,022	87,601
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	42,642	35,400	35,450
Federal, State and all Other Grants, Gifts, Allocations and Donations	2,011,500	100,000	100,000
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements	3,655	3,655	10,000
All Other Resources Except Current Year Property Taxes	11,200	7,060	7,010
Current Year Property Taxes Estimated to be Received	64,308	63,500	65,100
<b>Total Resources</b>	<b>2,210,298</b>	<b>285,637</b>	<b>305,161</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	Actual Amount 2015-16	Adopted Budget This Year 2016-17	Approved Budget Next Year 2017-18
Personnel Services	38,024	41,300	41,300
Materials and Services	2,078,781	204,451	211,489
Capital Outlay	1,860	33,086	39,431
Debt Service	0	0	0
Interfund Transfers	3,655	5,000	10,000
Contingencies	0	1,500	2,941
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	25,055		
<b>Total Requirements</b>	<b>2,147,375</b>	<b>285,637</b>	<b>305,161</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program FTE for that unit or program	Actual Amount 2015-16	Adopted Budget This Year 2016-17	Approved Budget Next Year 2017-18
ADMINISTRATION	56,259	78,625	85,066
FTE	0.5	0.5	0.5
OPERATIONS	2,057,647	174,638	179,638
FTE	0.5	0.5	0.5
FIREWORKS FUND	18,705	17,600	19,338
FTE	0	0	0
RESERVE FUND	14,764	14,774	21,119
FTE	0	0	
FTE			
Not Allocated to Organizational Unit or Program			
FTE			
<b>Total Requirements</b>	<b>2,147,375</b>	<b>285,637</b>	<b>305,161</b>
<b>Total FTE</b>	<b>1</b>	<b>1</b>	<b>1</b>

**STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING \***

NONE

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2015-16	Rate or Amount Imposed This Year 2016-17	Rate or Amount Approved Next Year 2017-18
Permanent Rate Levy (rate limit 2.0019 per \$1,000)	2.0019	2.0019	2.0019
Local Option Levy			
Levy For General Obligation Bonds			

STATEMENT OF INDEBTEDNESS		
	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
LONG TERM DEBT		
General Obligation Bonds		
Other Bonds		
Other Borrowings		
<b>Total</b>	<b>\$0</b>	<b>\$0</b>

\* If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.

**BLACK**  
and  
**WHITE**  
advertising  
space  
available.

See page 24.



## Community Hall Users

The Christmas Valley Community Hall, located at 87345 Holly Lane, in Christmas Valley, is available for rent.

A refundable cleaning/damage deposit of \$50 is required for the rental of the building. The deposit will be returned if the building is left in the same (or better) condition as you found it.

At the conclusion of your event, if the heater in the main area of the hall is not turned down to 52° (as the instructions posted state), you will be billed \$9.00/hr for fuel, until the setting is corrected.

Call for availability: 541-576-2216.

# COLOR

advertising  
space  
available.

See page 24.

## WANTED:

Christmas Valley Boosters will recycle used ink cartridges! Please drop in the drop box at the Booster building.

Give us a call. We're still in town.

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SEPTIC TANK INSTALLER  
ROOFING -REMODELING  
NEW HOMES -ADDITIONS  
DECKS -CONCRETE

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**541-408-5531**

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Buy from local farmers  
Support local schools



May-Oct: Mon-Fri 10am-5pm  
Sat 11am-4pm

Nov-Apr: Mon-Sat 10am-4pm

Closed Sundays & Holidays

SHOP: 541-576-2205 • Message: 541-576-4716

# NOTICE OF BUDGET HEARING

FORM LB-1

NOTICE OF BUDGET HEARING

A public meeting of the Christmas Valley Rural Fire Protection District will be held on June 19, 2017 at 7pm at the Fire Hall, Christmas Valley, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Christmas Valley Rural Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Patty Effingham Office, between the hours of 1pm and 4 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: Patty Effingham Telephone: 541-576-2640 Email: peffinghamlrc@yahoo.com

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2015-16	Adopted Budget This Year 2016-17	Approved Budget Next Year 2017-18
Beginning Fund Balance/Net Working Capital	104,825	107,782	102,324
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	450	7,000	7,000
Federal, State and all Other Grants, Gifts, Allocations and Donations	0	200,000	200,000
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements	10,823	10,823	21,000
All Other Resources Except Current Year Property Taxes	312	1,600	1,600
Current Year Property Taxes Estimated to be Received	70,551	59,149	73,537
<b>Total Resources</b>	<b>186,961</b>	<b>409,003</b>	<b>405,461</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	13,975	18,040	18,040
Materials and Services	39,826	266,746	266,925
Capital Outlay	0	102,390	98,669
Debt Service	0	0	0
Interfund Transfers	10,823	21,000	21,000
Contingencies	0	827	827
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	122,337		
<b>Total Requirements</b>	<b>186,961</b>	<b>409,003</b>	<b>405,461</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
ADMINISTRATION	36,033	44,324	44,324
FTE	0.5	0.5	0.5
OPERATIONS	38,788	268,182	268,361
FTE	0.5	0.5	0.5
RESERVE FUND	85,393	96,497	92,776
FTE	0	0	
Not Allocated to Organizational Unit or Program	26,767		
FTE			
<b>Total Requirements</b>	<b>186,961</b>	<b>409,003</b>	<b>405,461</b>
<b>Total FTE</b>	<b>1</b>	<b>1</b>	<b>1</b>

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *	
NONE	

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2015-16	Rate or Amount Imposed This Year 2016-17	Rate or Amount Approved Next Year 2017-18
Permanent Rate Levy (rate limit 2.0019 per \$1,000)	2.2278	2.2278	2.2278
Local Option Levy			
Levy For General Obligation Bonds			

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding on July 1,	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds		
Other Bonds		
Other Borrowings		
<b>Total</b>	<b>\$0</b>	<b>\$0</b>

\* If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.

## Special Transportation Program is Available

Transportation is available for senior/disabled/low income residents of North Lake County for medical, recreational, shopping, visiting family and various needs through a "dial-a-ride" type system to the areas of Bend, Klamath Falls & surrounding communities.

For medical or social transportation, call 541-576-4689. Allow 5 days advance notice for us to set up a driver (unless it's a special medical circumstance). If transportation is of a social nature, we must transport a minimum of 3 people for the event.

All rides must have a Senior or Disabled person being transported. Please call and check on posted dates to make sure there is room in the car. If not, you may be asked to go on another date that has room. See scheduled trips posted locally. Please call if you have any questions.



## North Lake School Track Construction

Significant progress has been made on the track construction. Curbing and aggregate is nearing completion and will be ready for asphalt as the weather warms. Pending securing additional funding this project could be completed in June! Drop by and see what donations have helped create!

- David Kerr  
From "Superintendent's Corner"  
in the May/June school newsletter

## North Lake Yearbook Seeks Your Support

The students on the North Lake Yearbook Staff are hard at work finishing a GREAT book. But they can't do it alone; they need your support. Each year the Yearbook staff records the history of North Lake School. Each of the 220+ students, kindergarten through graduating senior, is in the book. Every fall, winter, and spring sport-win or lose-is in the book. Every student group from FFA to student council is in the book. Every important school event throughout the year is followed by Yearbook staffers, and we squeeze as much as we can into a limited number of pages.

The cost to print the Yearbook is significant. Nearly \$2200 will need to be raised to fully fund the 2017 book. While some of this is covered by Yearbook sales, the majority of it depends on the support of local businesses, organizations, and individuals like you.

This year, rather than the traditional yearbook ads that take up precious page space, we are seeking direct sponsorships. All sponsors will be acknowledged in the 2017 Yearbook, and Gold Level sponsors will receive their own copy of the book, signed by the Yearbook Staff.

**Gold Level: \$100+**  
**Silver Level: \$50**  
**Bronze Level: \$25**

Checks payable to North Lake School to:  
**North Lake School - YEARBOOK**  
57566 Fort Rock Rd.  
Silver Lake, OR 97638

For information contact Mr. Russell at:  
541-576-4622 or [mrussell@nlake.k12.or.us](mailto:mrussell@nlake.k12.or.us)

## Kindergarten Roundup Thursday, June 1st

The 2017 Kindergarten Roundup will be June 1st from 1:00 pm - 3:00 pm at North Lake School. Pre-register your child while they experience a mini-kindergarten session with their teacher. Please bring immunization records, birth certificate, and child's social security number. For information call the school at 541-576-2121.

North Lake School  
High School Graduation  
**Saturday, June 3, 2017**  
2:00 pm in the  
Gymnasium.



# NOTICE OF BUDGET HEARING

FORM LB-1

NOTICE OF BUDGET HEARING

A public meeting of the North Lake Health District will be held on June 5, 2017 at 5pm at the District Office, Christmas Valley, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the North Lake Health District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Patty Effingham Office, between the hours of 1pm and 4 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: Patty Effingham Telephone: 541-576-2640 Email: [peffinghamilt@yahoo.com](mailto:peffinghamilt@yahoo.com)

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2015-16	Adopted Budget This Year 2016-17	Approved Budget Next Year 2017-18
Beginning Fund Balance/Net Working Capital	406,475	411,378	542,918
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	15,762		14,000
Federal, State and all Other Grants, Gifts, Allocations and Donations	0	60,000	60,000
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements	0	57,577	129,349
All Other Resources Except Current Year Property Taxes	20,717	14,300	300
Current Year Property Taxes Estimated to be Received	167,756	161,131	170,208
<b>Total Resources</b>	<b>610,710</b>	<b>704,386</b>	<b>916,775</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	50,843	91,065	63,700
Materials and Services	37,968	192,500	251,000
Capital Outlay	0	338,144	467,626
Debt Service	0	100	100
Interfund Transfers	0	57,577	129,349
Contingencies	0	25,000	5,000
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	521,899		
<b>Total Requirements</b>	<b>610,710</b>	<b>704,386</b>	<b>916,775</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program FTE for that unit or program			
ADMINISTRATION	610,710	704,386	916,775
FTE	0.3333	0.3333	0.5
Not Allocated to Organizational Unit or Program FTE			
<b>Total Requirements</b>	<b>610,710</b>	<b>704,386</b>	<b>916,775</b>
<b>Total FTE</b>	<b>0.3333</b>	<b>0.3333</b>	<b>0.5</b>

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *			
NONE			

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2015-16	Rate or Amount Imposed This Year 2016-17	Rate or Amount Approved Next Year 2017-18
Permanent Rate Levy (rate limit 2.0019 per \$1,000)	0.85	0.85	0.85
Local Option Levy			
Levy For General Obligation Bonds			

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding on July 1,	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds		
Other Bonds		
Other Borrowings		
<b>Total</b>	<b>\$0</b>	<b>\$0</b>

\* If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.



## FREE Electronics Recycling and Paint Drop-Off Event on Saturday, June 3rd in Lakeview

The one-day-only event is taking place at the Lake County Road Department facility in Lakeview (95574 Hwy 140) on June 3rd, starting at 9:00 a.m.

The electronics recyclers are accepting only the following items: computers, laptops, tablets, televisions, monitors, printers, keyboards, and mice. This Oregon E-Cycles event lasts until 3:00 p.m. For more information contact Ali Briggs-Ungerer at 503-488-0772 or [ali@MRMrecycling.com](mailto:ali@MRMrecycling.com)

The paint drop-off event lasts until 2:00 p.m. and you are requested to register ahead of the event and select a time slot by

visiting: <https://paint-june3.eventbrite.com>

WHAT PAINT PRODUCTS CAN YOU BRING? Rain or shine, we're holding a special paint drop-off event for Lakeview and the surrounding area. You may bring most types of paint, stain and varnish. Businesses that generate less than 220 pounds (about 20-30 gallons) of hazardous waste per month may bring any amount of latex or oil-based paint. Businesses that generate more than 220 pounds of hazardous waste per month may bring any amount of latex paint, but oil-based paint will not be accepted.



at the CV Community Hall

Thursdays  
at 5:30pm.

June 8th  
June 22nd

For more information call:  
541-576-2216 or 650-455-0052



## Assistance Offered For OHP Enrollment

The Oregon Health Plan (OHP) is our state Medicaid program. It provides health care coverage for low-income Oregonians from all walks of life. This includes working families, children, pregnant women, single adults, seniors and more.

In 2014, the Oregon Health Plan opened to more Oregonians as allowed under the federal Affordable Care Act. This allowed over 380,000 more Oregonians to qualify for the Oregon Health Plan that year. Today, more people have access to the health care they need when they need it, bringing peace of mind and financial security to individuals and families across the state.

If you have any questions or think you may qualify for the Oregon Health Plan, you should come visit the staff of Lake County Public Health while we are in your area! On Monday, June 19th, we will first be at The Lodge at Summer Lake (53460 Hwy 31) from 9:30 am - 12:00 p.m. Later on the same day we will be at the Silver Lake Library (65522 Hwy 31) from 1:30 p.m. to 3:30 p.m.

For more information please call 541-947-6045.



## Free Electronics Recycling ~ One Day Only! ~

Saturday, June 3<sup>rd</sup> | 9:00 am – 3:00 pm

@ the Lake County Road Department  
95574 Highway 140 in Lakeview

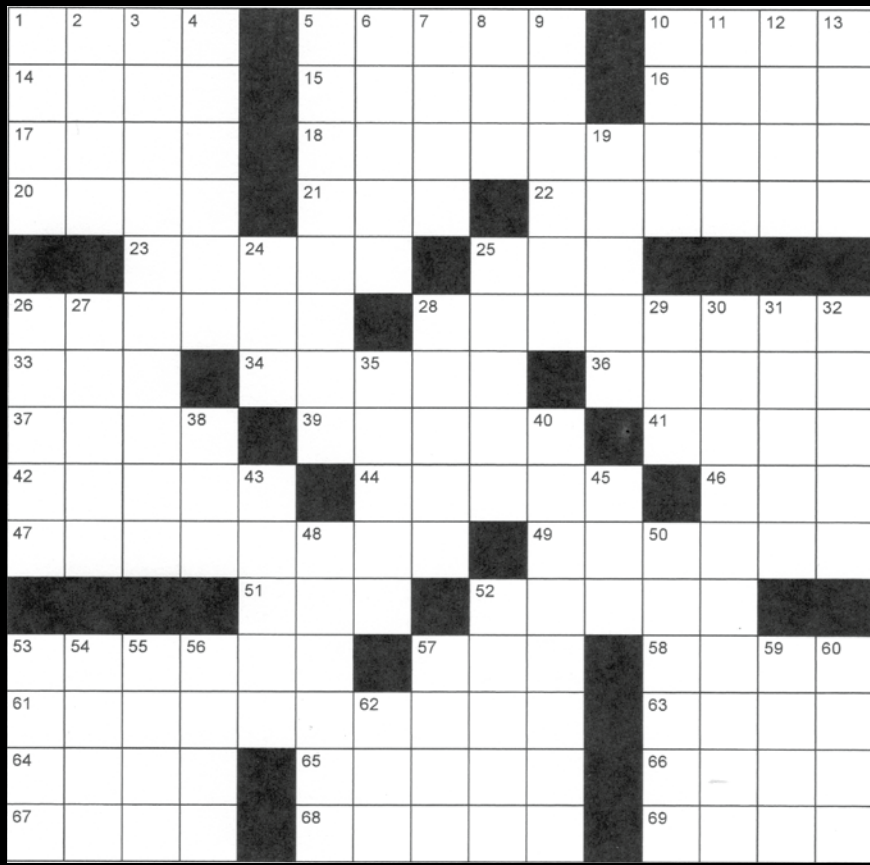
*Only the following electronic items will be accepted:*

- Computers \* Laptops \* Tablets
- Televisions \* Monitors
- Printers \* Keyboards \* Mice

OregonECycles.org

For more info contact Ali Briggs-Ungerer at 503-488-0772 / [ali@MRMrecycling.com](mailto:ali@MRMrecycling.com)

**CROSSWORD PUZZLE FOR MOM**  
#86H98YHK • From: [www.printable-puzzles.com](http://www.printable-puzzles.com) • Solution on page 27



**ACROSS**

- 1. Parasite supporter
- 5. Tokyo trasher
- 10. B'way box office buys
- 14. Reverberation
- 15. Eat away at
- 16. Sounds of laughter
- 17. Mixer sound
- 18. Pullulates
- 20. Wine bouquet
- 21. "Am \_\_\_, doc?"
- 22. Some hotel accommodations
- 23. Blows
- 25. Ballpark fig.
- 26. Place to dip a quill
- 28. Spaniards, e.g.
- 33. Medieval interjection
- 34. Game related to bingo
- 36. "You missed \_\_\_"
- 37. Island in a palindrome
- 39. Black piano key
- 41. Additional amount
- 42. Vicuna kin
- 44. Machinist's tool
- 46. Size up from med.
- 47. Union concern
- 49. Not as pretty
- 51. Marty McFly's friend

52. Food fish

- 53. Stabbed with a stiletto
- 57. Windows precursor
- 58. Short rhythmic phrase
- 61. Patriots' home base
- 63. Cake finisher
- 64. Pupil surrounder
- 65. \_\_\_ living (be employed)
- 66. Archibald of the Celtics
- 67. Lots and lots
- 68. Uncertain
- 69. Joy

**DOWN**

- 1. Felled
- 2. Eight, in español
- 3. Skewered meat treat
- 4. Turned into shreds
- 5. Like some fruitcakes
- 6. Snacks that can be dunked or twisted
- 7. Uncool one
- 8. Byrd's rank (abbr.)
- 9. Czech river
- 10. Spicy cuisine
- 11. "Boston Public" actor Nicky
- 12. You, a long time ago
- 13. Talk back to

19. Diet product prefix

- 24. Palm (off)
- 25. WWII German torpedo craft
- 26. "\_\_\_ asleep!" (excuse for a missed meeting)
- 27. Nabisco wafer brand
- 28. Marital kin
- 29. Suffix of belief
- 30. Like some nonvoters
- 31. Norwegian Norway
- 32. Man the helm
- 35. Company with a duck mascot
- 38. "I love," in Latin
- 40. Thanksgiving, e.g.
- 43. "As You Like It" forest
- 45. Psyche division
- 48. Provided quarters for
- 50. Tempting
- 52. Metric amount of weight
- 53. Make a sweater, perhaps
- 54. Rome's fifth emperor
- 55. Champion's cry
- 56. Actor Parker
- 57. French saint Jeanne \_\_\_
- 59. Celebration
- 60. Liberate
- 62. My \_\_\_ Massacre



**Take family or friends fishing on Free Fishing Weekend June 3-4**

There will be a Free Fishing Weekend in Oregon on June 3-4 – making it the perfect weekend to take a friend or family member out fishing, crabbing or clamming.

During this weekend, no fishing licenses or tags (including a Combined Angling Tag and a Columbia River Basin Endorsement) are required to fish, crab or clam anywhere in Oregon.

"Free Fishing Weekend is a great opportunity for friends and families to get out and enjoy a day or two of fishing," said Mike Gauvin, ODFW recreational fisheries manager. "Lakes and ponds are fully stocked, rivers and streams are open for trout, and don't forget about the coast for crabbing and clamming."

Although no licenses or tags are required, all other regulations apply including closures, bag limits and size restrictions.

Free Fishing Weekend also aligns with State Parks Day on Saturday, June 3, so if you're going camping in an Oregon State Park this weekend, be sure to pack your fishing, crabbing or clamming gear, Gauvin said.

Several state parks will be hosting ODFW Free Fishing Weekend fishing events and State Parks is waiving park admission and camping fees in many parks on "State Parks Day" Saturday, June 3.

For the do-it-yourselfer there are hundreds of lakes and rivers, and hundreds of miles of coastline to explore. ODFW's extensive website offers information about how and where to fish for trout, bass, steelhead and surfperch, to name a few.

**Wanted:**

Christmas Valley Library will recycle padded envelopes and small boxes...!

Please drop in the drop box at the Library.

**CHRISTMAS VALLEY LIBRARY • 576-2336**

Tuesday & Thursday: 10 am - 1 pm & 1:30 pm - 6 pm  
Saturday: 10 am - 3 pm

**SUPER BIG BOOK SALE!**

**SO MANY BOOKS - SO LITTLE ROOM**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<p>CVCC: Christmas Valley Community Church                      CVCHall: Christmas Valley Community Hall                      CVFire: Christmas Valley Fire Hall                      FtRkCC: Fort Rock Community Church                      FtRkHM: Fort Rock Homestead Museum                      FtRkGH: Fort Rock Grange Hall                      LdgSumL: The Lodge at Summer Lake                      NLHD: North Lake Health Dist. Complex                      NLSch: North Lake School                      PnR: North Lake Park &amp; Recreation Office                      SLFire: Silver Lake Fire Hall                      WWC: Well in the Wilderness Church</p>		<p>There are certainly other events this month in the North Lake Area. However, these are the ones we are aware of at press-time.</p>	<p><b>1</b>                      Last Day for Seniors @ NLSch                      10:00am @ NLSch                      • Kindergarten Grad.                      1:00pm-3:00pm @ NLSch                      Kindergarten Roundup                      6:00pm @ LdgSumL                      • Lake Co. Hay/Forage</p>	<p><b>2</b>                      5:00pm @ NLHD                      • AA / NA Mtg.                      Happy Birthday MOM!</p>	<p><b>3</b>                      9:00am-3:00pm @ Lakeview                      • Electronics Recycle                      • Paint Drop-Off                      2:00pm @ NLSch                      • Senior HS Graduation</p>
<p><b>4</b></p>	<p><b>5</b>                      10:00am @ CVCHall                      • Blood Drive                      5:00pm @ NLHDCConf                      • NL Health District                      6:30pm @ CVCC                      • Celebrate Recovery</p>	<p><b>6</b>                      Last Day, K-6th grade @ NLSch (1/2 day)                      5:30pm @ NLHD                      • Yoga</p>	<p><b>7</b>                      Last Day, 7th-11th grade @ NLSch (1/2 day)                      9:00am @ NLHD                      • Yoga                      9:30am @ CVCHall                      • Sewing/Crafts Group                      4:00pm-6:00pm @ CVCHall, 4-H LEGO</p>	<p><b>8</b>                      5:30pm @ CVCHall                      • BINGO!                      7:00pm @ EMS Building                      • EMS Meeting</p>	<p><b>9</b>                      9:00am-5:00pm @ CVCHall                      • Weekend Market                      5:00pm @ NLHD                      • AA / NA Mtg.</p>	<p><b>10</b>                      8:30am @ Flowerree Park                      • NBIC, Ride for Hope                      9:00am-5:00pm @ CVCHall                      • Weekend Market</p>
<p><b>11</b></p>	<p><b>12</b>                      9:00am @ CVCC                      • VBS (3yrs-5th grade)                      5:30pm @ NLSch                      • NL School Board                      6:00pm @ Boosters                      • CV Boosters Mtg                      6:30pm @ CVCC                      • Celebrate Recovery                      7:00pm @ SLFire                      • SLRFD Meeting                      7:00pm @ CVCC                      • VBS (6th-12th grade)</p>	<p><b>13</b>                      9:00am-12:00pm @ CVCC                      • VBS (3yrs-5th grade)                      9:00am @ PnR                      • Park n Rec Board                      9:30am @ FtRkHM                      • FRVHS Board Mtg                      5:30pm @ NLHD                      • Yoga                      7:00pm @ CVCC                      • VBS (6th-12th grade)</p>	<p><b>14</b>                      9:00am-12:00pm @ CVCC                      • VBS (3yrs-5th grade)                      9:00am @ NLHD • Yoga                      1:00pm @ CVCHall                      • CV Water Board                      4:00pm-6:00pm @ CVCHall • 4-H LEGO                      6:30pm @ FtRkGH                      • Ft Rock Grange Mtg.                      7:00pm @ CVCC                      • VBS (6th-12th grade)</p>	<p><b>15</b>                      9:00am-12:00pm @ CVCC                      • VBS (3yrs-5th grade)                      7:00pm @ CVCC                      • VBS (6th-12th grade)</p>	<p><b>16</b>                      9:00am-12:00pm @ CVCC                      • VBS (3yrs-5th grade)                      5:00pm @ NLHD                      • AA / NA Mtg.</p>	<p><b>17</b></p>
<p><b>18</b></p>	<p><b>19</b>                      9:30am @ LdgSumL                      • OHP Info Meeting                      1:30pm @ Silver Lk Lib.                      • OHP Info Meeting                      6:30pm @ CVCC                      • Celebrate Recovery                      7:00pm @ CVFire                      • CVRFPD Board Mtg</p>	<p><b>20</b>                      5:30pm @ NLHD                      • Yoga</p>	<p><b>21</b>                      9:00am @ NLHD                      • Yoga                      4:00pm-6:00pm @ CVCHall                      • 4-H LEGO Club</p>	<p><b>22</b>                      All Day @ 7thDayAdv                      • CO Camp Meeting                      5:30pm @ CVCHall                      • BINGO!</p>	<p><b>23</b>                      All Day @ 7thDayAdv                      • CO Camp Meeting                      9:00am-5:00pm @ CVCHall                      • Weekend Market                      5:00pm @ NLHD                      • AA / NA Mtg.</p>	<p><b>24</b>                      All Day @ 7thDayAdv                      • CO Camp Meeting                      9:00am-5:00pm @ CVCHall                      • Weekend Market</p>
<p><b>25</b></p>	<p><b>26</b>                      6:30pm @ CVCC                      • Celebrate Recovery</p>	<p><b>27</b>                      5:30pm @ NLHD                      • Yoga</p>	<p><b>28</b>                      9:00am @ NLHD                      • Yoga                      4:00pm-6:00pm @ CVCHall                      • 4-H LEGO Club</p>	<p><b>29</b></p>	<p><b>30</b>                      9:00am-5:00pm @ CVCHall                      • Weekend Market                      5:00pm @ NLHD                      • AA / NA Mtg.</p>	<p>All events, dates, times and locations are subject to change and/or cancellation.</p>



## The Central Oregon District FFA Shop Skills CDE

by Violet Wilson, FFA Reporter

At 6:00 a.m. on May 24th the North Lake FFA chapter headed to Redmond High School to compete in the 2017 District Shop Skills contest. North Lake's best in every event was taken to compete. North Lake competed against Bend, Crook County, Culver, Madras, Redmond, and Sherman County. Members have been practicing and perfecting their skill since the first day of shop.

There is a wide variety of events for members to compete in. These events range from floral to electric wiring. There are even events for spelling, math and crop identification. There is also tool identification. In each event there is a beginners and advanced division so more members can compete at an even level. Shop skills is a

great time for members to show off their best skill and compete for their chapter.

Stellar performances came from seniors Russell Brown, Larissa Hackett, and Gentry Strong who all took first in their events. There was an outstanding performance from the freshman that helped move North Lake up the rankings.

In the end, North Lake FFA chapter brought home the blue banner. With the lowest score being the winner, North Lake flew by competitors with a score of 148 points. Redmond took second with 251 points. Bend came in at 3rd place with a total of 328 points. The other team scores were: Madras totaling 360 points, Sherman topping out at 369 points, Culver 373 and Crook County with 480 points.

Shop Skills was the last FFA event of the year for the chapter. We hope to see all members back next September. Have a great summer!

### EVENT RESULTS:

#### AG I (Freshmen only)

Tool ID: Sean Cornell - 2nd  
Joe Worden - 3rd  
Wood Working: Lance Schilperoort - 6th  
Ashley Miller - 8th

#### AG I & II (Freshmen & Sophomore)

Beg. Arc: Joe Worden - 1st  
Briana Church - 9th  
Beg Oxy-Acy: Levi Waldron - 2nd  
Zeb Schilperoort - 6th  
Beg Spelling: Jill Rudolf - 1st  
Jessica House - 2nd  
Beg Math: Ethan Fine - 1st  
Jessica House - 3rd  
Beg. Floral: Ella Pierson - 1st  
Jill Rudolf - 10th

#### AG III & IV

Adv Arc: Russell Brown - 2nd  
Gentry Strong - 3rd  
Adv. Oxy-Acy: Russell Brown - 1st  
Violet Wilson - 3rd  
Adv, Math: Jubal Pierson - 3rd  
Paige Warfle - 11th

Continues as **Results** on page 14

Walk-ins Welcome

# ANN'S STYLING SALON



Cuts • Styling • Color • Weaves  
Perms • Manicures • Pedicures  
Artificial Nails, Including Acrylic

87142 Christmas Valley Hwy.  
at the JackRabbit Jct.

M-F: 9am - 5pm • Sat: 10am - 3pm

541-576-3531 or 541-410-6658



Cameron Baker  
Gina Bond  
Russell Brown  
Cheyenne Butler



Darren Dutcher  
Delaney Fisher  
Larissa Hackett  
Raylee Hand



Garrett House  
Kasey Kellogg  
Victoria Little-Wells  
Kali Lorenz-Gant



Kendra Murphy  
Jubal Pierson  
Gentry Strong



Paige Warfle  
Mikayla Weaver

NORTH LAKE HIGH SCHOOL

Class of

2017

Congratulations from:  
North Lake Park and Recreation  
and DESERT WHISPERS!



# Lakeside Terrace

Motel, RV Park, and Restaurant  
"Meeting all your lodging needs in Christmas Valley"



- Motel on the Lake
- RV Park with Full Hook-Ups
- Fully Furnished Vacation Homes on the Golf Course

**Restaurant**  
541-576-2510

Monday - Saturday: 5:00 am - 7:00 pm

For Reservations & Info: **541-576-2309**

87275 Spruce Lane • Christmas Valley • Kerry and Carmen Cardwell, Owners  
www.lakesideterracecv.com • lakesideterracecv@yahoo.com

# Santa's Hardware

Christmas Valley's  
Biggest - Little  
General Store



## AMMO

- .17 HMR - 380 Auto
  - 22 LR - 357 Mag
  - 38 Special - 223
  - 9 mm Luger
- Many More  
To Come



Breyer



## WORKWEAR

ALL WOMEN  
SIZES OF  
JEANS



HANES SOCKS

Spring is here!

- Pest Control
- Trimmer Line
- Lawn Seed



DVD  
RENTALS



## Results

Continued from page 12

- Adv. Spelling: Larissa Hackett – 1st  
Nikki Rivers – 5th
- Adv Floral: Carlie Nelson – 4th  
Violet Wilson - 10th

### Open

- Crop ID: Larissa Hackett – 2nd  
Paige Warfle – 3rd
- MIG: Kasey Kellogg – 3rd  
Garrett House – 4th
- Surveying:  
Tony Anderson/Zeb Schilperoort – 1st  
Cole Vore/Damon Ward – 3rd
- Tool Sharpening: Keith Swan – 4th  
Nick Shumway – 5th
- Tap & Die: Keith Swan – 1st  
Nick Shumway – 4th
- GPS: Levi Waldron – Tie 1st  
Ethan Fine – Tie 1st
- Electricity: Garrett House – 3rd  
Kasey Kellogg – 6th
- Oxy/Plasma: Gentry Strong – 1st  
Jubal Pierson – 2nd

COME JOIN US!  
1st and 3rd  
Wednesday of  
each month



## SEWING & CRAFTS GROUP

at the CV Community Hall  
9:30 am - 3:00 pm  
Bring a sack lunch and join us for a  
fun day. We are sorry we can not  
allow children due to liability.  
Karen: 541-576-2364  
Sandie: 541-815-5683

## Gold Canyon Candles

Tara Grassman

To order call:  
**541-576-2615**  
or **541-410-6060**  
Online ordering available.

Gold Canyon has a great fund-  
raising opportunity.



Select items available  
at Ann's Salon.

PET SUPPLIES!

**HUNTER'S SPECIAL**  
10% off  
Hunter's Special  
50 lb bag

**YOUR PROPANE  
HEADQUARTERS!**

If your tank is out of date...NO PROBLEM, we've got you covered

Open 7 Days a Week  
9am-6pm Mon-Sat, 10am-4pm Sunday  
Call (541) 576-2999 87038 Christmas Valley Highway

MAINTENANCE FORMULA  
OR 15% DISCOUNT  
ON ANY PROPANE  
TANKS & SPECIALS

PURE ICE  
WE HAVE ICE TOO!

# Back in Thyme Herbals: *The Lodge*

Linda McCoslin

This article is not on herbs, but rather a request from some of our local community members!

WE have two very dedicated, lovely ladies, who have been working very hard to reopen our landmark, heritage of the community, building: THE LODGE. I have recently been told that they got all new appliances in when someone broke in and cut all the cords off of their new equipment! This entire community has been breathlessly awaiting the opening of the building. I fail to understand who or why anyone would do such a malicious, evil thing to not only the ladies working so hard to restore the lodge, but to the whole community! Whoever you are, I pray that you are reading this. YOU do know that you can fight the devil with faith and prayer! God died for our sins. Why on earth would you do this but for the influence of satan? WHAT HAS HAPPENED IN YOUR LIFE THAT YOU WOULD FEEL THE NEED TO BE SO VINDICTIVE AND DESTRUCTIVE? There are people you can talk to for help with whatever is troubling you. We will pray for your souls as we support the LA-

DIES with their endeavor of making the LODGE a landmark restaurant again.

There has been far too much vandalism in the community already and hopefully it will cease! If you do not like this community **move elsewhere** but don't try to stop the progress of the future; we will go on and prosper. We do not need or want anyone living here who feels they have to destroy, steal, or malign any part of CHRISTMAS VALLEY and they should be ashamed of what they have done; they have to live with themselves forever with what they did!

Our prayers are with the ladies and hope this did not set them back or discourage them for GOD is with them. WE hope this just makes them more determined to complete their dream!

GOD BE WITH YOU!  
- Linda

## DORCAS DEPOT THRIFT SHOP



All proceeds are used for needs in the community

On Aspen Lane next to Food Share

12 - 4 PM

Wednesdays and Saturdays!

Sponsored by  
Christmas Valley  
Community Church

“The best thing about the future is that it comes only one day at a time.”

- ABRAHAM LINCOLN



541-617-1010  
www.bendsnip.org

### DESERT INN MOTEL

Sixteen Units w/phones  
FOUR SINGLE UNITS  
w/Queen Bed, Small Refrigerator  
TWELVE DOUBLE UNITS  
w/kitchenette & two beds  
some w/Queen size beds

Reasonable Rates



Mitzy Maple  
PO Box 148  
Christmas Valley, OR 97641  
541-576-2262



# YOUR *Neighborhood* MARKET

## CHRISTMAS VALLEY MARKET

87497 Christmas Valley Hwy.  
Christmas Valley, OR 97641

Monday-Saturday 6:30am-9:00pm  
Sunday 7:00am-9:00pm  
541-576-2200



### Bush's Baked or Grillin' Beans

Selected Varieties,  
22 to 28-oz.

**2/\$5**



### Bar S Franks

Selected Varieties,  
16-oz.

**2/\$3**



### Western Family Soda Pop

Selected Varieties,  
12 Pack,  
12-oz. Cans

**3/\$10** Plus Deposit



### Western Family Cookies

Selected Varieties,  
9.2 to 13-oz.

**2/\$5**



### Western Family Pickles

Selected Varieties,  
46-oz.

**2/\$6**

Prices Effective: May 31 - June 27, 2017

Items and prices subject to stock on hand. We reserve the right to limit sales to retail quantities.



**Western Family Potatoes**

Country Style Hash Browns, Southern Style Hash Browns or O'Brien, 28 to 32-oz.

**2/\$5**



**Western Family Shredded Cheese**

Selected Varieties, 7 to 8-oz.

**2/\$4**



**Crystal Geyser Alpine Spring Water**  
Gallon

**99¢**



**Seattle Best Ground Coffee**  
Selected Varieties, 12-oz.

**6<sup>49</sup>**



**Langers Apple Juice**  
64-oz.

**2/\$5**



**Prego Pasta Sauce**  
Selected Varieties,  
23.5 to 24-oz.

**2/\$5**



**Crisco Canola or Vegetable Oil**  
48-oz.

**4<sup>29</sup>**



**Sun Laundry Detergent**  
Selected Varieties,  
2X Liquid - 45.4-oz. or  
24 Count - Pacs

**2<sup>29</sup>**



**Western Family Plastic Cups**  
20 Count, 16-oz.

**2/\$4**



**Western Family Charcoal Briquets**  
Regular or Mesquite,  
7.7-lb.

**4<sup>69</sup>**

**Claude Blackman****Well Drilling**Licensed & Bonded  
License #657**(541) 576-2395**Serving all of your  
Christmas Valley area  
domestic well needs for  
over 35 years.**Fort Rock  
Restaurant & Pub**

576-3988

Restaurant Hours:  
Open at 11 am Daily

- Full Service Bar •
  - Home Cooking •
  - Friendly Faces •
- Come Join Us!**

**Taken From The Top...Homesteaders**

Katy Matchette

The town of Christmas Valley dates from the 1960s. Farming as we know it, along with electricity, came to the area in the 1950s. Farms popped up everywhere in the years that followed.

But this isn't the first time our section of Oregon's high desert has developed added population and services. Imagine it's 1905. You're living somewhere in "The East" with a mediocre job and no real prospects. Maybe you're sick and tired of office work—or a single lady teacher yearning for something to call her own. Then one day an ad in a newspaper catches your eye. There's homesteading land available on the Oregon high desert. According to the description the land is appropriate for dry land farming. All you have to do is claim some of it and work it for 5 years. To make things even better, "locaters" offer to find your land for you. All you have to do is come.

And come they did. As E.R. Jackman puts it, "The ads proved irresistible to schoolteachers, bank clerks, and others who believed in fairies." As promised, the "locaters" steered them to land. What their unfortunate clients didn't know was that "locaters" simply parceled out locations without regard to whether or not water was available.

Regardless of hardships, the homesteaders rejoiced to open what they thought of as a new agricultural empire. Best of all they had land of their own. It couldn't be all that

hard to farm it for 5 years... Could it?

As things turned out it was. Rain between 1905 and 1915 actually fell more than normal. But even so, the Midwest system of letting land lie fallow every other year did not collect enough moisture for crops. Dry land rye grass did pretty well. But once you had hay you had to store it. At least one homesteader approached his haystack in winter to find it was a hollow shell. Jack rabbits had moved in and devoured it from the inside out.

Some unfortunate homesteaders had to haul water for themselves and their stock. But they had land; they had dreams; and they had neighbors. Soon they had towns: Fremont, Lake, Sink, Fleetwood, Connley, Arrow, Buffalo, View Point, Cliff, and Loma Vista as well as Fort Rock. Only a considerably reduced Fort Rock survives today.

At its peak, Fremont had a creamery, cheese factory, hotel, store, livery stable, dance hall, blacksmith shop, and post office. Several towns had newspapers. Every town fielded a baseball team. Socially, homesteaders had a glorious time.

Eventually rainfall went back to normal and farming went from difficult to impossible. No matter how much you loved your homestead and living on the desert it took money to put food on the table. You couldn't grow much here!

So by 1915 the homesteaders began to fade away. Some gave up and left in a hurry. Others clung to their homesteads until starvation faced. Only a hardy few such as the Buick family and the Longs remained.

Once again the desert rested under the stars, waiting for its next "discovery in mid-twentieth century."

**Editor's note:** The article above is a reprint from the June 15, 2014 issue of DESERT WHISPERS. Katy Matchette has been writing articles for us for many years, and we are grateful for her contributions.

**Buildings that stand the test of time!**

All Phases of General Contracting

**Lee Baxter  
Construction**

Licensed • Bonded • Insured

**541-576-2166**P.O. Box 73, Christmas Valley, OR 97641  
LFKBAXTER@Centurylink.net

License # 103706

**Dr. Hally**will be coming to the  
Christmas Valley area**June 12<sup>TH</sup> & 13<sup>TH</sup>**

For an appointment, call

**541-460-1000**

Hally Miles-Moore, DVM



## Policy: Animals on Park and Rec Properties

North Lake Park and Recreation District has adopted a policy concerning pets/animals on Park and Rec properties. This policy is an attempt to keep our facilities an enjoyable place for all users.

When on North Lake Park and Recreation property (including the Rodeo Grounds, Golf Course, Play Area, ect.) all domestic animals, whether pets, livestock, or other, must be leashed and/or under the direct control and supervision of their owner/handler. Any defecation (poop) from the animal must be cleaned up immediately by the owner/handler. Individuals failing to comply with this policy will be asked to leave Park and Rec property.

Animals freely roaming, with no apparent owner/handler in the area may be treated as strays. The proper authorities will then be contacted.

## FREE

Food, clothing, shoes, household items and more!

Exchange items & donate.

Wednesday-Friday, 10 am-3 pm

**Praise The Lord Fellowship**

576-3079 • 35 NE Arrowhead

CV Hwy to Snowflake,  
turn left on Arrowhead  
(come to NE corner)

## The Konaway Nation

Council Meetings every 2nd.

Saturday of each month at  
Noon at the Chief's home.

Potalatch to follow.

Call 541-576-3079 for info.

# Call the Local Guys FIRST!

## Handde Pump & Electric, Inc.



And a whole lot more store!

- Zimmatic Sales and Service
- Huge selection of Plumbing & Electrical Supplies
- Sinks, faucets, water heaters, pressure tanks
- Galvanized, ABS, CPVC fittings & tools
- Landscaping pavers, railroad ties & more

Monday-Friday  
8:00 am - 5:00 pm

Phone:  
541-576-2206

Fax:  
541-576-2702

ONE BUILDING • TWO GREAT COMPANIES

Full Service  
Oil Changes,  
Batteries,  
Wiper Blades  
and More.

## NORTH LAKE TIRE, Inc.



MONDAY-FRIDAY  
8:00 am - 5:00 pm  
Phone: 541-576-2032  
Fax: 541-576-2702  
After Hours: 541-420-3215

All Your Tire Needs:

- Installation
- Rotation
- Repair
- Special Orders

# LABELS for LEGO CLUB!



North Lake County 4-H LEGO Club is collecting **Flav-R-Pak**, **Santiam**, and **WEST-PAC** food labels for redemption.

Please drop off labels at the Park and Recreation office. Thank You!



## Paying What is Due

First and foremost, I want to again thank all of our advertisers, especially those that remit payment in a timely manner. It is your advertising investment that keeps this publication in print.

Please do not allow your accounts to become excessively past due. If you need to reduce the size of your ad to reduce costs, or even remove your ad for a time, please contact me. Advertisers whose accounts are more than two months behind may have their ad(s) pulled with no advance notice.

## LANDFILL SCHEDULE

**Christmas Valley** (on Rainbow Road):

Thursday - Saturday, 8:30 am - 4:30 pm

**Fort Rock** (1.5 miles west of town):

Sunday 9:00 am - 12:00 pm

**Paisley:**

Saturday 8:30 pm - 4:30 pm,

Wednesday 12:00 pm - 4:30 pm

**Silver Lake:**

Sunday 1:00 pm - 4:00 pm

All transfer sites closed on: Easter, Thanksgiving & Christmas. Bring washers, dryers, stoves, etc., to the Christmas Valley Landfill **ONLY** for the North end.

**541-417-1255**

## Christmas Valley Sand Dunes: An Overview

**Size:** Almost 10,000 acres of Sand Dunes are open to OHV use.

**Location:** 16 miles northeast of Christmas Valley, Oregon

Latitude: 43°20'58.51"N

Longitude: 120°24'2.40"W

**Vegetation:** shifting sand dunes

**General Description:** The Sand Dunes Wilderness Study Area, located in the south and central part of the Christmas Valley Sand Dunes Area of Critical Environmental Concern. The dunes are composed largely of ash and pumice that blew into the area 7,000 years ago when Mt. Mazama erupted, forming Crater Lake. Nearly 8,900 acres of dunes remain open to vehicle use. BLM follows Oregon state laws and regulations pertaining to OHVs. The term OHV refers to all motorized vehicles.

**Special Features:** It is the largest inland shifting sand dune system in the Pacific Northwest and a popular destination for off-highway vehicle enthusiasts. Off-highway vehicles (OHV) are allowed in designated areas; however the Fossil Lake area has numerous cultural and paleontological sites and is closed to all vehicles. Camping is allowed but there are no facilities, water, or restrooms in the Sand Dunes. However, you cannot drive over brush or clear vegetation to create a new campsite or enlarge an existing one.

## Live Radio Programs On

### KPAI Radio

Current Programming Schedule is at: [www.paisleyschooldistrict.com](http://www.paisleyschooldistrict.com) when you get in there you click on KPAI radio 103.1 FM on the left side.

When you get there choose click here to listen.

The school has classes in radio so they are on the air at times through the day.

# WEEKEND MARKET

CHRISTMAS VALLEY

at the Christmas Valley Community Hall • 9AM-5PM

Biscuits & Gravy Chili  
Cheese Nachos  
and Hot Dogs!

Friday & Saturday  
**JUNE**  
**9<sup>TH</sup> & 10<sup>TH</sup>**

Friday & Saturday  
**JUNE**  
**23<sup>RD</sup> & 24<sup>TH</sup>**

Shar's Goodies • Tools • Collectables • Gifts  
Munchies • Hand Crafted Items and so much MORE!

**Vendor Tables Available. \$5.00 per day.**  
For information call Barbara at 541-576-2140 or 650-455-0052

"You have to expect things of yourself before you can do them."

— MICHAEL JORDAN

# Horse Terminology Explained

submitted by Pat Huffman

**HOCK:** Financial condition of all horse owners.

**STALL:** What your rig does at rush hour in an unfamiliar city on the way to the big horse show.

**A BIT:** What you have left in your pocket after you've been to your favorite tack shop.

**FENCE:** Decorative structure built to provide your horse with something to chew on.

**HORSE AUCTION:** What you think of having after your horse bucks you off.

**PINTO:** Green coat pattern found on freshly washed light colored horses left unattended for 2 minutes.

**WELL MANNERED:** Hasn't stepped on, bitten, or kicked anyone for a week.

**RASP:** Abrasive metal tool used to remove excess skin from your knuckles.

**LUNGING:** Popular training method in which a horse exercises their owner by spinning them in circles until dizzy.

**GALLOP:** Customary gait a horse chooses when returning to the barn.

**NICELY STARTED:** Lunges, but not enough health insurance to even think about riding him.

**COLIC:** Gastro-intestinal result of eating at horse fair food stands.

**COLT:** What your mare gives you when you want a filly.

**EASY TO LOAD:** Only takes 3 hours, 4 men, a 50 lb. bag of oats, and a tractor with a loader.

**EASY TO CATCH:** In a 10x10 stall.

**EASY RIDER:** Rides good in a trailer; not to be confused with "rideable".

**ENDURANCE RIDE:** End result when your horse spooks and runs away from you.

**HIVES:** What you get when you receive the vet bill for your 6 horses, 3 dogs, 4 cats, and a donkey.

**HOBBLES:** Walking gait of a horse owner after their foot has been stepped on by their horse.

**FEED:** Expensive substance used to manufacture manure.

**DOG HOUSE:** What you are in when you spend too much money on grooming supplies and pretty halters.

**LIGHT CRIBBER:** We can't afford to build any more fencing or box stalls for this buzz-saw on four legs.

**THREE GAITED HORSE:** A horse that 1. trips, 2. stumbles, 3. falls.

## Christmas Valley Boosters

Invite you to our next meeting!



2nd Monday at 6pm at  
The Booster's Building  
(On Aspen, behind the Post Office)  
See you there!

**Excellent!! Pivot Rut  
Fill Material  
Road & Driveway  
Rock  
Delivered and  
Truck spread.**

**541.576.3595**

## CHRISTMAS VALLEY MINI STORAGE

PO Box 783, Christmas Valley, OR 97641

10 x 12 \$50/month

12 x 20 \$80/month

20 x 24 \$100/month

**(541) 576-2640**



# SODUKO

Using only the numbers 1 through 9, complete the grid so that no number is repeated in any row, column or grid. Each puzzle has one, and only one, unique solution, and each can be solved using pure logic. Guessing and trial-and-error are never required.

From: [www.printable-puzzles.com](http://www.printable-puzzles.com)

## EASY

			7	3	9		
5				1			8
	7		8		2	4	
				9	5	7	2
	9	4			8	3	
6	2			8			
1	4			8			
		6					9
			3			5	1

## MEDIUM

	3				4	7	
	7			5	1		2
	8				4		
9	4	8			2		
3		2	6			9	1
							3
		6	4			7	3
4	9						
				2	8	5	6

## CHALLENGING

							2
3				7			5
				3	2	9	1
5	7				3	2	
			5		1	3	
		6			2		
			9				
	3			4	8		9
	8						7

## Help Fill a Local Need Volunteer Your Time

Find something in your community that suits you. This community primarily functions through volunteers. We have many new community members and this community can benefit from a little bit of your time. The many new community members tax the already over stretched, long standing volunteers that oil the works of the under supported needs of the north end communities.

If you have questions of how you can help feel free to contact me, Glenna Wade, via Facebook [glennasonly] and I can help you find an activity that suits you.

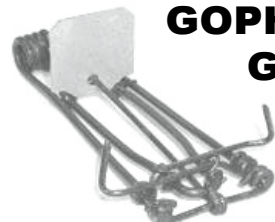
**NORTH  
LAKE  
COUNTY**



**CLUB**



Eighteen club members, 2nd grade - 9th grade at the May 31st meeting at the Christmas Valley Community Hall



### GOPHERS GOTCHA?

**NEW TRAPS  
ARE HERE!**

Christmas Valley Boosters have  
MaCabee Gopher traps for sale.

**\$7.25 each**

All proceeds go toward  
community projects.

Call Joyce Hanson at (541) 647-0460  
or purchase at Handde Pump  
& Electric (541) 576-2206.

**Cash or Check Only Please.**



**North Lake County  
4-H Lego Club**

FIND US ON FACEBOOK!

### WHAT SHOULD WE BUILD?

Nearly two dozen energized Lego builders have been meeting weekly, refining their construction skills. Thoughts are turning toward the Lake County Fair in the fall, and what we should build as a TEAM for display there. Some have suggested a full size basketball hoop. Others said, "How 'bout a motorized rolling ball machine?" Another suggested a wearable suit of armor. What do YOU suggest? Please send any and all suggestions to: [legomanusa@yahoo.com](mailto:legomanusa@yahoo.com)

North Lake County 4-H LEGO Club meets every Wednesday from 4:00 p.m. to 6:00 p.m. at the Christmas Valley Community Hall. Meetings include time for LEGO education, free building, and special projects.

For more info. contact Mark Russell at 541-576-4622 or [legomanusa@yahoo.com](mailto:legomanusa@yahoo.com).

# CHRISTMAS VALLEY GOLF COURSE 2017/2018 PASSES NOW ON SALE!

Individual: \$175

Family: \$225\*

Passes valid March 1, 2017 - February 28, 2018

Annual passes are not pro-rated. Stop by Park and Rec to purchase your pass.

\* (includes all family members who permanently live in the same residence)

### WORD SEARCH CONTEST

# Oregon County Seats

The Counties of Oregon word search contest from the May 15, 2017 issue of DESERT WHISPERS had two responders with the correct answer(s). Both Sandra J. Russell and Alex Pfeiffer submitted the correct missing counties of: Lake and Multnomah. **Alex Pfeiffer**, by random selection has been selected as the winner of a free 1 column x 3 inch, black and white ad in a future issue of DESERT WHISPERS. Please contact the editor at: *office@northlakeparkandrec.org* to claim your prize.

Each of Oregon's 36 counties has a county seat which is the center of all coun-

ty governing. Listed below are the names the cities which are the county seats in Oregon. Hidden in the letter matrix to the right are 35 of the 36. Which ONE is missing? Send your name and answer to:

*office@northlakeparkandrec.org*

or drop it off at the Park and Rec office by June 8, 2017. Names of entrants with correct answers will be printed in the June 15, 2017 Desert Whispers.

One random winner, drawn from all correct answers, wins a free one column x 3 inch, b/w display ad (a \$10 value) in a future issue of Desert Whispers.

ALBANY	DALLAS	KLAMATH FALLS	PENDLETON
ASTORIA	ENTERPRISE	LA GRANDE	PORTLAND
BAKER CITY	EUGENE	LAKEVIEW	PRINEVILLE
BEND	FOSSIL	MADRAS	ROSEBURG
BURNS	GOLD BEACH	MCMINNVILLE	SAINT HELENS
CANYON CITY	GRANTS PASS	MEDFORD	SALEM
CONDON	HEPPNER	MORO	THE DALLES
COQUILLE	HILLSBORO	NEWPORT	TILLAMOOK
CORVALLIS	HOOD RIVER	OREGON CITY	VALE

M R W X U H S N I V N E T B N S Z E  
 K O Y S D R E O W E H V A O Y K L S  
 R E K T X W S D D O I K V J T L J Q  
 C I H L P N S N E L E H T N I A S E  
 A S T O R I A O U R R D Q V C M N F  
 U L R U A R P C C W E E N H N A O D  
 O T B L G Y S I G R V N N M O T S V  
 E J X A Z T T X V T I I A I Y H I B  
 Z G L G N Y N I W M R G Y B N F L E  
 Y O N D Q Y A E C D D X G D A A L V  
 E I M S U J R M U N O Q R C U C L A N  
 C R Y O E U G E N E O U U I I L V A  
 B B M Z O C E R E B H G B V E S R M  
 F C Q P J S N W W H C A E B D L O G  
 B H Z Z F Q Z I E L P N S R I R C Y  
 O R G P P V G P T I I O O D O T U S  
 M B K Y V N P J A R V T R B Z I E D  
 P A L V M N P G P R R E S T V L W I  
 M E D Q E W S Y B T L L K Z L L D Y  
 Y P Z R L O N Z W L L D I A X A Q E  
 S I S E A I A J I I C N D S L M N E  
 C S R S S S Q U H R G E Z L S O I D  
 R Q D Y K P Q U P F H P A L X O P F  
 R M E D F O R D R T D S D G A K F A  
 C X T J C V N R D Y H K H S L U T W  
 W E C U M M Z W E W N D V N Y G T L  
 O M A Y B E Q C U M I M R C Z E Y N  
 G B N J I I J A B H F O H G O X J A  
 U E A C S H L T D Y Q V B T X F P N  
 U C O A C X G V F H H L Q K U R A J  
 Y I Y C P D L F J R P M P C G E B M  
 C W M W D N Q J B R K N I Z K Z Z B  
 L L D H S Q N J Y X I P S Q F S G L  
 S Z N Y U I C L P Z Z M E A R I D C

# HELENA CHEMICAL CO.

## Christmas Valley Warehouse

Open: Monday - Friday 8:00 a.m. - 4:30 p.m.  
(Closed Noon - 1:00 p.m.)

We carry a wide variety of items including:

- Livestock Feed
- Salt-Blocks
- Bloat Guard
- Wild Bird Seed
- Fertilizer Tanks.

Call to check prices and availability!



Contact: Larry Turnbow at Flowerree Farms, Inc.  
One Mile North of CV Hwy. on Fossil Lake Road (behind the shop)  
Phone: 541-576-3094 Cell: 541-480-6819 Fax: 541-576-2366 Culver: 866-475-6692

NATIONAL  
**SUICIDE**  
PREVENTION  
LIFELINE  
1-800-273-TALK (8255)  
suicidepreventionlifeline.org

**Suicide Warning Signs**

These signs may mean someone is at risk for suicide. Risk is greater if a behavior is new or has increased and if it seems related to a painful event, loss, or change.

- Talking about wanting to die or to kill oneself.
- Looking for a way to kill oneself, such as searching online or buying a gun.
- Talking about feeling hopeless or having no reason to live.
- Talking about feeling trapped or in unbearable pain.
- Talking about being a burden to others.
- Increasing the use of alcohol or drugs.
- Acting anxious or agitated; behaving recklessly.
- Sleeping too little or too much.
- Withdrawing or feeling isolated.
- Showing rage or talking about seeking revenge.
- Displaying extreme mood swings.

Suicide Is Preventable. Call the Lifeline at 1-800-273-TALK (8255).

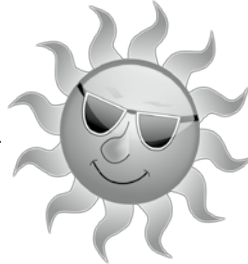


**Outback  
Second Hand**

86723 Christmas Valley Hwy

OPEN 10 AM TO 2 PM  
FRIDAYS AND SATURDAYS

Come and see our always changing inventory. We have hundreds of bargains on our shelves, and we add lots of new items weekly!



**DONATIONS GLADLY ACCEPTED**

Including cash!  
Call Merv Stutzman 541-410-4935  
Donations of large loads of items need to be on Mondays or before noon on Tuesdays. (or by appointment)

[www.outbackretirement.com](http://www.outbackretirement.com)

**Celebrate  
Recovery**

Mondays @ 6:30 p.m.

CV Community Church  
Sherry 541-576-4509  
or Tim 541-977-4944

**FOR SALE**

**CONSTRUCTION OFFICE TRAILER** 15400 lb. GVWR, 29'5" Length x 96" Width, 12'6" height, Air Over Hydraulic Brakes, Air Conditioning, 11.00-20 Tires . Military grade in excellent condition \$7950. Call 541-815-4004.<sup>16</sup>

**MOWER:** Park and Rec is accepting bids on a used mower, previously used on the Golf Course. The mower can be viewed outside the golf course maintenance building. Bids are due to the Park and Rec office no later than June 10, 2017.<sup>11</sup>

**CARGO TRAILER:** 2008 Pace Journey. 5x8 Spring single axle, 2990 GVW, single rear cargo door w/ Barlock. 15' bias ply, tires w/ white spoke wheels, Ext. metal, radius alum. fenders, dome light w/wall switch, ¾" plywood floor, sand foot on jack, spare tire, 8" Stoneguard-\$1,500. 541-947-5855.<sup>15</sup>

**1977 VAN DYKE** 28x60, 3 bed, 2 bath, metal roof, vinyl windows, newer carpet, painted light / bright, in very good condition, 12 miles E of Bend. Must be moved. 541-420-3587 As it sits, \$12,500.<sup>13</sup>

**1979 REDMAN HOME** 24x57, 2 bedrooms, large walk-in closets, 2 bath, appliances, vaulted ceiling in front room/formal dining area, wet bar, family dining or office near kitchen, newer metal roof. Must be moved currently in La Pine. 541-420-3587 As it sits, \$10,500.<sup>13</sup>

**ONAN ELECTRIC PLANT** 120 Volts, 5000 watts. DUO-Therm compressor. Dometic RM2510 Refrigerator. Call for prices. 541-576-5515.<sup>13</sup>

**SADDLE:** 16" Comanche Roping Saddle. Basket weave. Padded seat. Back cinch. \$500. Call Larry 541-226-1859.<sup>11</sup>

**YEARBOOKS!** North Lake School Yearbooks on sale NOW! 2015 for \$25. 2016 for \$30. Pre-order 2017 for \$25. Call the school 541-576-2121.<sup>11</sup>

Advertise in  
**DESERT WHISPERS**

Twice monthly issues are distributed, on the 1st and 15th, throughout the north end of Lake County, including Fort Rock, Christmas Valley, Silver Lake, Summer Lake and Paisley. Additionally, there are a growing number of subscribers, and many readers that see **DESERT WHISPERS** online.

The chart to the right outlines the cost for display advertising in **DESERT WHISPERS**. Organizations with 501(c)(3) status receive a discount. Print-ready artwork is appreciated. We can design your ad for an additional fee. Prices shown in the chart are per issue.

Deadlines are seven days prior to the publication date. **IF** space allows, ads may be accepted after the deadline for an additional \$15 fee. Email us at: [office@northlakeparkandrec.org](mailto:office@northlakeparkandrec.org) or call 541-576-2216 with questions.

**BLACK & WHITE**

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# Central Oregon Camp Meeting Christmas Valley, OR June 22-24

Under the big tent at  
60508 Old Lake Rd

# Remnant Be Ready!

### Speakers

Mark Fox  
Forever Free Ministries

Steve Gilmore  
Walla Walla, Wash.

Stan Beerman  
Oregon Conference



For more information  
go to [cosdacamp.com](http://cosdacamp.com)  
on Facebook or  
call 541-306-0384



**Christmas Valley Golf Course reminds you:  
Playing without Paying is  
THEFT OF SERVICES.**

If you are ready to QUIT,  
we are ready to help!  
**1-800-QUIT-NOW** 1-800-784-8669



## Christmas Valley Concrete, Inc.

Dale Shumway

**541-576-2218**

**541-420-2917**

Ready-Mixed Concrete  
Septic Systems & Repairs  
Rock & Fill Material  
Land Clearing  
Ditches & Driveways

\$75<sup>00</sup> Hourly Rate\*  
Septics start at \$4,200<sup>00</sup>

Over 20 years experience servicing  
Christmas Valley, Fort Rock, Paisley,  
Silver Lake & Summer Lake areas.

\*2 hour minimum  
Licensed/Bonded/Insured  
CCB#99796 DEQ# 38347

## NOW OPEN! Silver Lake Market



65504 Hwy 31 • Silver Lake, OR 97638 • 541-576-2401

- Diesel
- Unleaded
- NonEthanol
- Supreme
- Propane

- Breakfast Burritos
- Sausage/Bacon, Egg, Cheese Biscuits
- Burgers - Hot Dogs - Corn Dogs
- Take n Bake Pizza - Egg Rolls
- Soda - Milk - Juice - Energy Drinks
- Ice Cold Beer
- and MORE!

### Come in and see what's NEW!

### FREE CHURCH OF GOD

True theology lies with the Apostles that Jesus, himself, trained and ordained.

[www.FreeChurchOfGod.org](http://www.FreeChurchOfGod.org)

P.O. Box 744  
Christmas Valley, OR 97641

### PRAISE THE LORD FELLOWSHIP

at 35 NE Arrowhead Road  
Worship Gathering: Sunday 11am followed by Potalatch (Blessing Meal)  
Song & Praise Gathering: Sunday 4pm  
Wednesday Bible Study at 4 pm  
Saturday Prayer Gathering at 4 pm  
Pastor: Rev. Suzan Burch/Fowler  
Assistant Pastor: Marvin Fowler  
**541-576-3079**

### SOBRIETY IN THE DESERT

## AA AND NA

FRIDAYS @ 5:00 PM

NORTH LAKE HEALTH CENTER  
87520 BAY ROAD  
CHRISTMAS VALLEY, OR 97641

## FREE

Food, clothing, shoes, household items and more!

Exchange items & donate.

Wednesday-Friday, 10 am-3 pm

**Praise The Lord Fellowship**  
576-3079 • 35 NE Arrowhead

CV Hwy to Snowflake,  
turn left on Arrowhead  
(come to NE corner)

### Solution to Puzzle on Page 10

H	O	S	T	R	O	D	A	N	T	K	T	S	
E	C	H	O	E	R	O	D	E	H	A	H	A	
W	H	I	R	G	E	R	M	I	N	A	T	E	S
N	O	S	E	I	O	K	S	U	I	T	E	S	
H	U	F	F	S	E	S	T						
I	N	K	P	O	T	I	B	E	R	I	A	N	S
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L	L	A	M	A	L	A	T	H	E	L	G	E	
L	A	B	O	R	L	A	W	U	G	L	I	E	R
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N	E	W	E	N	G	L	A	N	D	I	C	E	R
I	R	I	S	E	A	R	N	A	N	A	T	E	
T	O	N	S	D	I	C	E	Y	G	L	E	E	

## Christmas Valley Seventh-day Adventist

*Are you heavy laden? Come to Jesus and he will give you rest.*

Sabbath School 9:30-10:45 am  
Sabbath Worship 11-12 Saturdays  
Midweek Bible study and worship 6-7 pm  
**All are Welcome!**

We also have local Christian Television on Channel 17 or 68. There is bible information online at [www.bibleinfo.com](http://www.bibleinfo.com)  
New Church on at the corner of Old Lake Rd., and Sunrise Circle,

Church phone: 541-576-2599  
Elder Gene Porter: 541-576-2174  
Elder Wayne Gladden: 503-949-9536

## CHRISTMAS VALLEY COMMUNITY CHURCH



87921 Christmas Valley Hwy.

Dustin Peterson, Pastor  
Fred Chugg, Youth Leader

“WHERE THE GOSPEL OF JESUS CHRIST IS PREACHED EACH SUNDAY”

Sunday School 9:45 am  
Morning Worship 10:45 am  
High School Youth Group Wednesday 7pm

**541-576-2757**

[www.christmasvalleycommunitychurch.com](http://www.christmasvalleycommunitychurch.com)

Well in the Wilderness Church  
Sunrise Circle, PO Box 178  
Christmas Valley



Sunday School 9:45 am (for all ages)  
Morning Worship 11 am  
Wednesday Night 6:30 pm  
Pastor Kerry Cardwell 541-977-5296  
Pastor Bon Puckett 541-576-4765

## Fort Rock Community Church

Jeremy Warkentin, Pastor

**541-576-2888**

Sunday School..... 9:45 am  
Sunday Morning Worship..... 11:00 am  
Potluck 3rd Sunday of Each Month  
Saturday Men's Breakfast\* ..... 7:00 am  
\*Does not meet in the Summer

**ALL are Welcome!**



## Bible Study & Worship

Pastor Peter Pagel  
of Faith Lutheran Church of LaPine  
will be leading a local meeting  
Every **Tuesday** evening, at **6:00 pm**  
Call for location/directions: **541-576-2593**

*All are welcome to come & hear & learn from the Word of God*

## HOLY FAMILY CATHOLIC CHURCH

57255 Fort Rock Road  
(11 Mile Corner-Buick Corner)  
Near Christmas Valley

**3:30 PM Sundays**



Local Contact:  
Mike & Laura House  
(541) 576-2415



## New Life Fellowship of Christmas Valley

87218 Glitter Lane, Christmas Valley • Turn North at Chevron to Glitter, left on Glitter

**Sundays** 9:30am Sunday School  
10:45am Worship  
6:00pm Worship

**Wednesday** 6:30pm Worship

“A Full Gospel Church Where You Matter”

Pastor Doug Polhans

Secretary: Cheryl Dixon 541-576-4167 • [www.newlifefellowshipcv.com](http://www.newlifefellowshipcv.com) • Visit us on: Facebook

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- WORKMASTER™ Utility Tractors – 53 to 70 Gross HP

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Offer ends June 30, 2017.



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Sales: Chris Ketcham  
(541) 219-0695

211 Hwy 20  
Hines, OR 97738  
(541) 573-1280  
Sales: Dennis Mendiola  
(541) 589-3498

87000 Christmas Valley Hwy  
Christmas Valley, OR 97641  
(541) 576-3026  
Sales: Bret Puckett  
(541) 576-4959

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