

## DESERT WHISPERS

57334 Christmas Tree Rd. / P.O. Box 181 Christmas Valley, Oregon 97641 Phone: 541-576-2216 Fax: 541-576-2272 desertwhispers@yahoo.com Read DESERT WHISPERS online at: www.northlakeparkandrec.org

# Silver Lake Lion's Annual Chili Feed & Auction

Silver Lake Youth Community Center

Saturday, March 17, 2018 6:00 p.m.

Adults \$5, Kids 6-12 \$3

Kids 5 & under free



#### **Chili Contest**



Contestants must bring at least 2 quarts of chili in a warming dish or crockpot to the Community Center by 5:30 p.m. Judging from 6 p.m. to 6:30 p.m.

Winners to be announced during the Auction



#### Auction

Pies, quilts, various handmade items and much more! For additional information or to make a donation please call 541-576-2203 or any Lion's member.

## Next Desert Whispers DEADLINE THURSDAY MARCH 8 at 2:00 p.m.

#### **DESERT WHISPERS**

The intent of DESERT WHISPERS is to publish a variety of information from all aspects of life in North Lake County. We neither support nor condemn any ideas, creed, religion, custom, attitude, belief or law. Opinions expressed are not necessarily the opinions of the North Lake Park & Recreation District Board members, staff, personnel or advertisers. The North Lake Park & Recreation District is not responsible for errors in articles and/or ads submitted to be published without change. The North Lake Park & Recreation District Board of Directors reserves the right to reject any submitted material for any reason.

DESERT WHISPERS welcomes letters to the Editor. Letters should be printed or written clearly. Each letter **must be signed**. DESERT WHISPERS reserves the right to condense long letters or to edit for content. We will avoid this whenever possible. DESERT WHISPERS reserves the right to judge the acceptability of a letter in regards to vulgarities, profanities, or slanderous content.

Deadlines for *DESERT WHISPERS* are at least seven (7) Days before issue dates of the 1st and 15th of each month. Please have your ad or article to the *DESERT WHISPERS* office BEFORE the published deadline. If the ad or article is NOT received by 2 pm on the deadline, it may not make it into that issue. Ads and articles can be received by mail, by e-mail, or dropped off at the office.

- The Editor

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Million page Challenge

Classifieds



## Renting the Christmas Valley Community Hall

Park and Rec

The Christmas Valley Community Hall, located at 87345 Holly Lane, in Christmas Valley, is available for rent.

A refundable cleaning/damage deposit of \$50 is required for the rental of the building. The deposit will be returned if the building is left in the same (or better) condition as you found it.

At the conclusion of your event, if the heater in the main area of the hall is not turned down to 52° (as the instructions posted state), you will be billed \$9.00/hr for fuel, until the setting is corrected.

Call for availability: 541-576-2216.

### DESERT WHISPERS is a twice-monthly publication of NORTH LAKE PARK & RECREATION

57334 Christmas Tree Rd. / P.O. Box 181 Christmas Valley, Oregon 97641

> 541-576-2216[PHONE] 541-576-2272[FAX]

office@northlakeparkandrec.org

#### **♣** North Lake Park and Recreation

#### Park & Rec Board Members

Shara Shumway	541-480-6461
Ron Wilson	503-250-3134
Glenna Wade	541-576-2216
Barbara Ferrando	541-576-2140
Jack Mason	707-845-3372

North Lake Park & Rec Office Open: Tuesday - Thursday • 10 am - 2 pm

#### **IMPORTANT NUMBERS**

#### INFORMATION NUMBERS

Air Link (Emergency Dispatch)
800-621-5433
Air Link (Business Office)
800-353-0497
A.A. (Central Oregon)
541-548-0440
C.V. Fire Dept541-576-2212
or541-480-3979
<b>Emergencies911</b> C.V. Post Office541-576-2657
C.V. Water Supply541-576-2090
Lake Co. Sheriff CV541-576-2781
Lake Co. Sheriff-Lakeview
541-947-6027
State Police (Lakeview)
541-947-2267
Midstate Electric800-752-5935
NLC, EMS Business #541-576-2759
NL Health District 541-576-2165
NL Public Health 541-576-2115
New Beginnings (24hrs)
541-576-3051
or 1-800-850-4838
St. Charles Hospital541-382-4321
Women's Crisis Center
800-338-7590

#### **LANDFILL SCHEDULE**

Christmas Valley (on Rainbow Road): Thursday - Saturday, 8:30 am - 4:30 pm Fort Rock (1.5 miles west of town): Sunday 9:00 am - 12:00 pm

Paisley:

Saturday 8:30 pm - 4:30 pm, Wednesday 12:00 pm - 4:30 pm

Silver Lake:

Sunday 1:00 pm - 4:00 pm

All transfer sites closed on: Easter, Thanksgiving & Christmas. Bring washers, dryers, stoves, etc., to the Christmas Valley Landfill ONLY for the North end.

541-417-1255

#### **North Lake Health District**



87520 Bay Road, Christmas Valley **541-576-2165** 

NLHD Office Manager: Kelly McCord

LA PINE COMMUNITY HEALTH CENTER 541-576-2343

Massage Therapy Services SHAWN LAVALLEE, LMT

By appointment: 576-2110 or 576-2043

Optometric Physician TIMOTHY ARBOW, O.D.

By appointment: 541-554-9888

Naturopath/Acupuncture Services NATASHA RUDD, N.D., LAC

By appointment: 541-385-6249

Chiropractic Physician HELMUT E. EICHNER, D.C.

By appointment: 541-633-6563

Mental Health
TARA JONES, LCSW, CADC1

By appointment: 541-515-9233

#### **Food Share:**

3rd. Tues. of every month.
9am-2pm (closed 12-12:30)
Located next door to Dorcas



#### Freedom of the Press

North Lake Park and Rec

Freedom of the press gives North Lake Park and Recreation exclusive control over what we choose to publish in Desert Whispers, including the right to refuse to print anything for any reason.

#### **LOCAL RESOURCES**

# Soup S Tuesdays 11:30 am - 1:00 pm at the CV Community Hall Kitchen

at the C.V. Community Hall

For more information call: 541-576-2140 or 650-455-0052.

#### FREE

Food, clothing, shoes, household items and more! Exchange items & donate.

Wednesday-Friday, 10 am-3 pm

**Praise The Lord Fellowship** 

576-3079 • 35 NE Arrowhead CV Hwy to Snowflake, turn left on Arrowhead (come to NE corner)

#### DORCAS DEPOT THRIFT SHOP



All proceeds are used for needs in the community

On Aspen Lane next to Food Share

12 - 4 PM

Wednesdays and Saturdays!

Sponsored by Christmas Valley
Community Church

\$1.00 Bag Sale! Sat. March 31st

#### Lake County Public Transportation BUS SCHEDULE

Operated by Lake Co. Senior Citizens Assoc.



#### **MARCH 2018**

Thurs 1st. Bend

Thurs 8th Bend

Tues. 13th Summer Lake Lunch

Thurs. 15th Bend

Thurs. 15th CV Lunch - no bus

Wed. 21st La Pine

Thurs. 22nd Bend

Tues. 27th Summer Lake Lunch

Thurs. 29th NOTRIP

\*New Guideline for Hours:

**APPOINTMENTS PLEASE!** 

Please Note: Schedule subject to change. Veterans appointments welcome. Please schedule appointments between 10am and 1:30pm. Reservations are Required for All lunches and trips. There is a minimum donation requirement for all trips excluding Veterans medical appointments. For questions and reservations please call Debbie @ 541-480-3600. Thank you for your patience while changes are being made.

## WEEKEND MARKET

at the Christmas Valley Community Hall • 9AM-5PM

Chill Cheeze Vooz; Bizoritz & Cusas;

Friday - Saturday

#### MARCH

9th & 10th & 23rd & 24th



Shar's Baked Goodies • Silver Smith on site • Joe's Artwork • Gifts •

Electronics • Hand Crafted Items and so much MORE!

Vendor Tables Available. \$5.00 per day. For information call Barbara at 541-576-2140 or 650-455-0052

Live Radio Programs On

#### **KPAI** Radio

Current Programming Schedule is

at: www.paisleyschooldistrict.com
when you get in there you click on
KPAI radio 103.1 FM on the left side.
When you get there choose
click here to listen.

The school has classes in radio so they are on the air at times through the day.



#### COME VOIN US! Ist and 3rd Vednesday of Wednesday of each month



#### SEWING & CRAFTS GROUP

at the "Hank's House"

9:30 am - 3:00 pm \$4.00 each Bring a sack lunch and join us for a fun day. We are sorry we can not allow children due to liability.

> Karen: 541-576-2364 Sandie: 541-815-5683

## Friends of the Library: The Hugger Hat Project

The winter months are here, the clocks have changed, and people are coming inside earlier. The Friends of the Library need more volunteers for the Hugger Hat Project. All of the yarn is donated and we provide the loom if you need one. Do you know how to knit? That is great! If you don't know how to knit, that is great too!

Please contact Carol Chapman at 541-408-2642 for more information.

## Help Fill a Local Need: Volunteer Your Time

Submitted

Find something in your community that suits you. This community primarily functions through volunteers. We have many new community members and this community can benefit from a little bit of your time. The many new community members tax the already over stretched, long standing volunteers that oil the

works of the under supported needs of the north end communities.

If you have questions of how you can help feel free to contact me, Glenna Wade, via Facebook [glennasonly] and I can help you find an activity that suits you.<sub>25</sub>



**Come Share your Praises** 

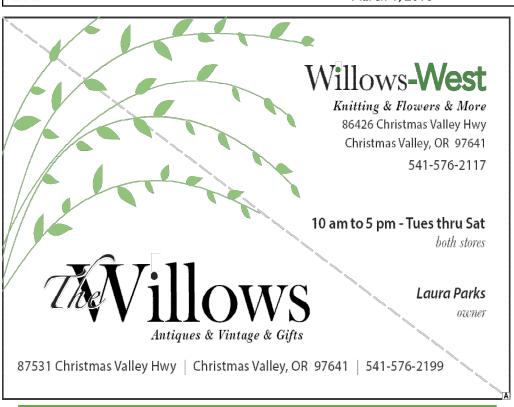
Sat. March 31st, 2018

Seventh-Day-Adventist Church at 6:00pm For more information call Sharon 541-306-0384

#### CHRISTMAS VALLEY LIBRARY • 541-576-2336

Tuesday & Thursday: 10 am - 1 pm & 1:30 pm - 6 pm • Saturday: 10 am - 3 pm

**SUPER BIG BOOK SALE!** 









#### HELMUT EICHNER, D.C. CHIROPRACTIC PHYSICIAN

I have been a chiropractor for 15 years and I absolutely love what I do helping patients improve and restore their health and lead a life of wellness. Chiropractic is based on the principal that health and wellness comes from within and spinal problems interfere with this balance.

I was born in Caracas, Venezuela. I received a Bachelor degree in Applied Sciences in Aviation at the University of Louisiana at Monroe. I also graduated from Parker College of Chiropractic, Dallas, Texas, in 2001. I practiced in Australia for 11 years before moving back to the United States and settling in Oregon.

I have a practice in Bend, Oregon and practice on Thursdays at the North Lake Health District

I like to play soccer and other sports, but since moving to this area, hiking and skiing have become a new interest of mine. I am also very interested in yoga.

I have three children, Eros, Mateo and Athena and I have been adjusting them since they were born.

#### Park and Rec Hiring for One or More Positions

#### **GOLF COURSE GROUNDSKEEPER**

Hired, paid, employee to act as Golf Course Maintenance for the Christmas Valley Park and Recreation District.

**Position Specifications:** Requires a working knowledge of golf course maintenance. Responsible for mowing, irrigating, fertilizing, and weed suppression on fairways, greens, roughs and driving range, as well as grounds maintenance around library, rodeo grounds, community hall and Park and Recreation District office. Must have the ability to operate machines such as mowers, brush beaters and weed-eaters and operate golf course irrigation system. Maintain water level in lake. Wages to be set by the Board of Directors under evaluation of experience and qualifications.

#### **DUTIES**

- 1. Keep regular hours as approved by the Park and Recreation District.
- 2. Mow, irrigate, fertilize and spray fairways, greens, roughs and driving range of the golf course as necessary.
- 3. Mow, irrigate, fertilize and spray library and district office grounds as necessary.
- 4. Run brush beater and/or perform other grounds maintenance assignments at the community hall and rodeo grounds as directed by the Board of Directors.
- 5. Maintain acceptable water level in the lake.
- 6. Do routine maintenance and repair on grounds, machinery, buildings and irrigation system as needed or deemed necessary by the Board of Directors, and time and budget allows.
- 7. Knowledge in ordering stocking and replacement of required equipment, materials, supplies and parts needed to maintain golf course grounds and all other Park and Recreation District grounds.
- 8. The duties listed shall not be construed as detailed descriptions of all job requirements.

#### GROUNDSKEEPER ASSISTANT & PROPERTY MAINTENANCE

Hired, paid, employee to act as assistance to the Golf Course Property Maintenance for the Christmas Valley Park and Recreation District.

Position Specifications: Working under the direct supervision of the Christmas Valley Park and Recreation District. Must have the ability to operate machines such as mowers, brush beaters and weed-eaters and operate golf course irrigation system. Wages and hours to be set by the Board of Directors under evaluation of experience and qualifications.

#### **DUTIES**

- 1. Keep regular hours as directed Park and Recreation District and as approved by the Christmas Valley Park and Recreation District.
- 2. Be able to operate all equipment to the satisfaction of the Park and Recreation District.
- 3. The duties listed shall not by construed as detailed descriptions of all job requirements.

Pick up an application at the Park and Rec Office Tu-Thur, 10am-2pm. Applications will be accepted through Friday, March 9th at 2:00pm.

#### **Editor and Office Manager**

Christmas Valley Park & Recreation District is currently taking applications for Office Mgr/Editor. This position is Part-Time at appx. 20 hours a week.

Requirements are the ability to deal with the public, general office work, keeping track of Golf fees, being able to be creative in copying items for the public, being organized, preparing for and taking minutes of board meetings, and mostly creating and publishing the bi-monthly Desert Whispers Newspaper. You must have Computer and typing skills and be able to pass a drug test. Training will be provided.

Application should be accompanied by a resume.

Contact 541-576-2216 for information Email- northlakeparkrec@yahoo.com
Fax- 541-576-2272
In person – at North Lake Park & Rec District Office at
57334 Christmas Tree Lane

Pick up an application at the Park and Rec Office Tu-Thur, 10am-2pm. Applications will be accepted through Friday, March 9th at 2:00pm.

If you can't make it to P&R to get an application, there are some available on our Bulletin Board outside the office door. Applications can also be turned in after hours by placing them in the drop box next to the front door.

Thank You.





#### **Christmas Valley Boosters**

Invite you to our next meeting!



2nd Monday at 6pm at The Booster's Building (On Aspen, behind the Post Office) See you there!



**Library News** 

Military Mouse

Military Mouse here looking forward to another exciting WINTER DOLDRUMS ART SHOW which is coming up fast. It is March 2<sup>nd</sup> and 3<sup>rd</sup> just a few short weeks away at the Christmas Valley Community Hall. As always, the artist decides their entry(s) categories which are Art, Craft, Photography, 3-Dimensional, Needle hook and sewing, the very fun Upcycle/recycle, and my personal favorite the Rodent. The Rodent truly is my favorite, but I don't think I will have an entry this year; Miss Barbara helps me and she is very busy right now—but I'm hoping we find time. Each person has an entry fee of \$5.00 and can enter up to three items--the RODENT category is limited to one entry per rodent. 2 or 3 family members can enter a total of three pieces for \$7. Photography entries can be matted but not framed and cannot exceed 11x14 total size.

All categories will be awarded first, second, third, for each age group split out as child up to 11, young adult 12-18, Adult 19 and over. Rodent is judged as a single group and awarded first, second, and third.

Artists may start bringing their entries Friday the 2<sup>nd</sup> at 8:30 am until 10:00. The art show is open to the public at 10:30am to look, see, ooh and aah, and vote; public judging is over at 5:30. Saturday, with awards in place, the hall will be open 10am until 4pm and any items for sale may be bought during this time. Artists cannot pick up their pieces until 4:00pm. Any questions please call Miss Julie at 541-619-1880, or text or call Miss Barbara at 541-306-9607.

#### READY FOR **GOLFING?**

The North Lake Park and Rec. District is planning some Golf Tournaments this year.

First Scheduled Tournament is for May 5th.

Keep checking the DW for updated details.



#### J.W. KERNS HARDWARE & FEED

87226 CHRISTMAS VALLEY HWY – 541-576-2814

OPEN: MONDAY-FRIDAY8-5 & SATURDAY 9-5









25# BAG



\$2.00 OFF

50# BAG

#### **MARCH 8TH**







MORE COMING APRIL 5<sup>TH</sup> & MAY 10TH

Prices are valid during March, 2018. All sales limited to stock on hand.



La Pine Community
HEALTH
CENTER

La Pine Community Health Center is here to serve you & your family at

87520 Bay Road in Christmas Valley. Monday – Friday 8:00 am to 5:00 pm (closed 12:00 pm to 1:00 pm)

For appointments call

541-576-2343

As a Federally Qualified Health Center we provide the following services:

#### **Primary Medical Care:**

- unexpected illnesses
- disease management
- annual exams
- · well child visits
- minor surgery/biopsies
- immunizations
- developmental screenings

#### **Additional Services:**

Referrals to specialists, outreach services for situations other than medical, transportation guidance & assistance, dental voucher program, assistance with medication programs, assistance applying for Medicaid/OHP.

#### Lab appointments available: 8:00 am to 11:30 am

Bring the order from your doctor/ provider to your lab appointment. Your insurance will be billed. St. Charles Lab will send the results to your provider.

WE ARE GOING THE DISTANCE FOR YOUR HEALTH CARE!



#### **DESERT INN MOTEL**

Sixteen Units w/phones FOUR SINGLE UNITS w/Queen Bed, Small Refrigerator TWELVE DOUBLE UNITS w/kitchenette & two beds some w/Queen size beds

Reasonable Rates



Mitzy Maple PO Box 148 Christmas Valley, OR 97641 541-576-2262

### Excellent!! Pivot Rut Fill Material

Road & Driveway Rock Delivered and Truck spread.

541.576.3595

Anybody interested in researching out some past history about our area, please contact me at Park & Rec. Let's get our area history preserved....
Luana 541-576-2216

#### Lakeside Terrace

WiFi HOTSPOT

Motel, RV Park, and Restaurant "Meeting all your lodging needs in Christmas Valley"

Motel on the Lake

• RV Park with Full Hook-Ups

• Fully Furnished Vacation Homes on the Golf Course

#### WINTER HOURS:

**Restaurant** 541-576-2510

Monday - Thursday: 5:30 am - 3:00 pm Friday & Saturday: 5:30 am - 7:00 pm CLOSED SUNDAYS

For Reservations & Info: **541-576-2309** 

87275 Spruce Lane • Christmas Valley • Kerry and Carmen Cardwell, Owners www.lakesideterracecv.com • lakesideterracecv@yahoo.com

#### Crater Lake National Park News Release

Crater Lake, OR - Crater Lake National Park is proposing an increase to entrance fees into the park. The single vehicle entrance fee would change from \$15 to \$25 for a seven-day pass. The park's annual pass would increase from \$30 to \$50. The current rate of \$10 per individual and \$10 per motorcycle would increase to \$12 for an individual and \$20 for a motorcycle. The park is proposing this increase begin May 1, 2018.

America the Beautiful Passes, which are honored at all federally managed land units, are not affected by the proposed fee increase and will remain at \$80 for the regular pass, \$80 for the lifetime Senior Pass (\$20 for an annual Senior Pass) and free for the Access and Military passes. Entrance fees are not charged to persons under 16 years of age or holders of any of the passes listed above.

This fee increase is part of a larger National Park Service initiative to standardize fees in similarly sized national parks across the country. The current park entrance fees have been in place at Crater Lake since 2015, when a seven-day pass was increased from \$10 to \$15 per vehicle. Based on feedback received when the new entrance fees were proposed in 2014, the decision was made to phase the increase over time, in part due to delays anticipated to visitors resulting from planned road construction. This increase represents the final phase of aligning the Crater Lake fees with those of similar parks.

"We are committed to keeping the park affordable but we also want to provide visitors with the best possible experience," said Crater Lake National Park Superintendent, Craig Ackerman. "The money from entrance fees is used to support deferred maintenance and a variety of projects that directly benefit park visitors."

The additional revenue from the fee increase will be used to enhance visitor services, including repair and maintenance of park facilities, restoration and rehabilitation of visitor service buildings, implementation of additional park programs, production of interpretive media, and increase of resource protection. Examples of some of the projects undertaken over the last year include trail improvements on the Pumice Flat Trail, Annie Creek Loop Trail, Lady of the Woods Trail, and others; improvements to the Cleetwood Cove Parking Lot; control of invasive plants in popular visitor areas; updates to the park communications system; and, replacement of snow poles along Highway 62. In store for 2018 are several important trail projects including accessibility improvements to the Godfrey Glen Trail, replacement of pavement markings for visitor safety, work towards replacement of the failed bulkhead at Cleetwood Cove and replacement of the historic entrance signs at the western and southern park boundaries.

The park is a strong economic engine for the region and local communities. In 2016, more than 756,343 park visitors contributed \$65.3 million to the local economy and supported 1,101 jobs related to tourism. Previous fee increases have had no negative effect on visitation levels.

A public engagement period on the proposed fee increase is open today, Thursday, February 22, 2018 through Sunday, March 25, 2018. Comments can be emailed by visiting http://parkplanning.nps.gov/crlafees2018 or written comments can be mailed to Superintendent, Attention: Proposed Fee Increase, P.O. Box 7 Crater Lake, OR 97604. Following receipt and analysis of public feedback, a decision will be made regarding fee changes and timing of implementation.

#### Little d Technology

A Verizon Authorized Retailer in La Pine would like to take this opportunity to fondly thank our Lake County customers. We have been serving some of you for computer repair since 2006. As more of you come to La Pine for your grocery or supply needs, we've been honored to also serve you as a Verizon Retailer. Once again, we humbly thank you for your continued business.

Daniel, Josh, Kathy, Linda and Sandra

#### Quality Cinders

Pit Run or Screened, 1" - minus

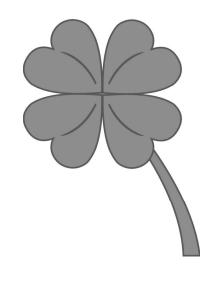
RED or BLACK

-TRUCK SPREAD-

Great for MUD HOLES and DRIVEWAYS!

Also available:
Gravel, Sand-Gravel mix, Top Soil,
Fill Dirt, Large Colored Rocks

◆ 541-419-9454 **●** OR 541-280-7324



## ZAVARA'S MACHINE QUILTING Affordable Long Arm Quilting

#### Vickie Gibbs

57760 Old Lake Road Christmas Valley, OR 97641 ph: 541-576-2096



on MARCH 11th



#### FORT ROCK GRANGE

Annual Beef Dinner and Pie Auction Saturday, April 14, 2018 6:00pm-7:00pm



MENU

BBQ tri-tip, baked potato, green beans, dinner roll, coleslaw, dessert and drink



PIE AUCTION during dinner



BRING THE WHOLE FAMILY FOR AN EVENING OF FUN ADULTS, \$12. /KIDS 6-12 \$6. / 5 &UNDER FREE

Proceeds from this event help fund Fort Rock Grange operations, and community programs.



## Fort Rock Grange Easter Breakfast

\$7. Adults/\$4. 6-12/ 5 & under free

Ham, pancakes, eggs, hash browns, orange drink, hot coffee.

Serving 7:30 - 8:30 am, following sunrise service

Sunday, April 1st
Breakfast follows Sunrise Service

Easter Sunrise Service Will Be Held At Fort Rock State Park



#### RECIPES

#### March is the time to Celebrate all things Irish

Add a Little Green to Meal Planning without Food Dye
By Crystal Coulter

Grilled Lamb Serves: 6-8



Ingredient list:

2 pints plain yogurt 1/2 cup olive oil, plus more for brushing grill 1 lemon, zested 1/2 cup freshly squeezed lemon juice

3/4 cup fresh whole rosemary leaves 2 teaspoons kosher salt 1 teaspoon freshly ground black pepper 1 (5-pound) butterflied leg of lamb (9 pounds bone-in)

#### Directions:

Combine the yogurt, olive oil, lemon zest and juice, rosemary, salt, and pepper in a large non-reactive bowl ( Stainless steel, ceramic, glass). Add the lamb, making sure it is covered with marinade. Marinate in the refrigerator, covered, overnight or for up to 3 days. Bring the lamb to room temperature. Prepare a charcoal or gas grill to a high temperature. Scrape the marinade off the lamb, wipe the meat with paper towels, and season it generously with salt and pepper. Place the leg on a rotisserie or brush the grill with oil to keep the lamb from sticking. Baste the lamb every 15 minutes with Olive Oil. Grill on all sides until the internal temperature is 120 to 125 degrees for rare. This will take 40 minutes to 1 hour, depending on how hot the grill is. Remove the lamb to a cutting board, cover with aluminum foil, and allow to rest for 20 minutes. Then slice and serve.

#### Zucchini Potato Cakes



Ingredient list:

5 large potatoes 1 medium green zucchini 2 small onions 3 large eggs, lightly beaten 1 teaspoon salt 1/4 teaspoon pepper

1/4 to 3/4 cups all-purpose flour Cooking oil

#### Serves: 6-8

Directions:

Peel and grate potatoes, place in bowl of cold water, set aside.

Peel and grate onions, set aside.

Peel and grate zucchini, pat dry and set aside.

Drain the grated potatoes and pat dry.

In a large bowl add potatoes, zucchini, onions, salt, pepper, flour, and lightly beaten eggs; mix well. Pour 1 inch of oil into a large, deep frying pan. Heat the

oil over medium to medium-high heat.

Carefully drop a large spoon full of the mixture into the hot oil. Flatten the pancake slightly so the center will cook. Fry for several minutes on each side until golden brown and cooked through. Transfer cakes on to a paper towel-lined plate to drain, and continue frying the the remaining batter in batches. If desired serve with applesauce and/or sour cream.

#### Lime Poke Cake



Ingredient list:

Cooking spray
All-purpose flour
1 box white cake mix, plus
ingredients called for on box
1 14-oz. can sweetened
condensed milk
1/2 c. heavy cream
1/3 c. lime juice
Cool whip

#### Serves: 12

Directions:

Preheat oven to 350°.

Grease a 9"-x-13" pan with cooking spray and dust with flour.

Prepare cake mix according to package instructions.

Pour batter into prepared pan and bake until a toothpick comes out clean, about 25 minutes. Let cool 10 minutes.

Make filling in a medium bowl, stir together sweetened condensed milk, heavy cream and lime juice. Poke holes all over cake, pour filling over the cake and spread with a spatula. Refrigerate 1 hour. Top with cool whip and if desired garnish with lime zest and sliced strawberries.





## MY LAKE COUNTY LANDSCAPE SHOW

CHRISTMAS VALLEY
Sat. March 31, 2018
10:00 AM – 6:00 PM
Reception at 5:00 PM
Boosters Bldg.

PAISLEY
Tues. February 27, 2018
10:00 AM – 6:00 PM
Reception at 5:00 PM
Community Hall

#### COME SEE THE WINNING ENTRIES!





Photos © by and used courtesy of photographer and not for resale, copy, or distribution. Clockwise from top left: Levi Old, Justin Rhea, Jade Stockton, and Glenna Wade.





## YOUR Neighborhood MARKET

## CHRISTMAS VALLEY MARKET

87497 Christmas Valley Hwy. - Christmas Valley, OR 97641 • 541-576-2200 Monday - Saturday 6:30 a.m. - 9:00 p.m. and Sunday 7:00 a.m. - 9:00 p.m.



Gorton's Fish Sticks or Fillets

Selected Varieties, 18.2 to 24.5-oz.

In Oil or Water,

5-oz.





Idahoan Potatoes

Selected Varieties, 3.25 to 4.94-oz. 3/\$4







Prices Effective: February 28 - April 3, 2018

#### Kellogs Frosted Mini Wheats 299

Selected Varieties

18oz & 15.5 oz





#### **Essential Every Day** Coffee

Selected Varieties, 12-oz.



#### Wild Harvest Cat Food

Selected Varieties 3-lb.





**Essential Every Day** Mini Bites & Bones Dog Food 16-lb.





**Keebler Cookies** Selected Varieties, 8 to 13.6-oz.





Essential Everyday Coffee Creamer Selected Varieties, 15 to 22-oz.



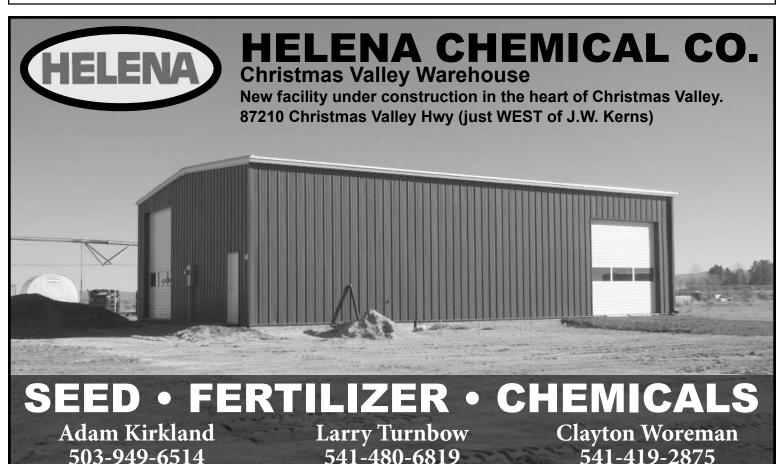
Essential Everyday Soft & Strong **Bath Tissue** 12 Double Rolls



Plastic Cups 50 Count



Bleach or Storage Bags Selected Varieties, Bleach -64-oz. or Bags - 14 to 24 Count



#### CHRISTMAS VALLEY MINI STORAGE

PO Box 783, Christmas Valley, OR 97641



10 x 12 \$50/month 12 x 20 \$80/month 20 x 24 \$100/month

(541) 576-2640



#### Dr. Hally

will be coming to the Christmas Valley area

Mar. 12<sup>th</sup> & 13<sup>th</sup>
For an appointment, call

541-460-1000

Hally Miles-Moore, DVM



#### Dr. Natasha S. Rudd, N.D., L.Ac.

Acupuncture, botanical medicine, Bowen Therapeutic Technique, Cranial Sacral Therapy, family health care, flower essence prescribing, general internal medicine, homeopathy, primary health care, personalized nutrition, shiatsu massage, stop smoking treatments, and vitality longevity evaluations.

Dr. Rudd is accepting new patients and referrals for patients seeking natural therapies. To schedule an appointment to be seen by Dr. Rudd at the North Lake Health District's Medical Complex, please call 541-385-6249.

Outback Retirement Center, Inc. Board of Directors meets monthly on the 4th Mon. at 6pm at the Outback Office.

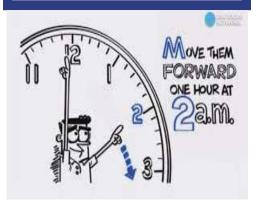
#### North Lake Comm. Calendar

#### **MARCH 2018**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
There are certainly other events this month in the North Lake Area. How-	dates times	CVCHall: Christmas Val CVFire: Christmas Val FtRkCC: Fort Rock Col FtRkHM: Fort Rock Hol FtRkGH: Fort Rock Gra	mmunity Church mestead Museum ange Hall	7am @ CVCHall -Walking/Pickle Ball 10am @ NLSch -Mommy & Me	10:30am @ CVCHall -ART SHOW	10:00am @ CVCHall -ART SHOW
ever, these are the ones we are aware of at press-time.	cancellation.	NLHD: North Lake H NLSch: North Lake So PnR: North Lake Po SLFire: Silver Lake Fi	ark & Recreation Office ire Hall ilderness Church	6pm @ LdgSumL -LC Hay & Forage	5pm @ NLHD -AA/NA Mtg.	
$\overline{}$	5	6	7		- 1	10
	7am @ CVCHall -Walking/Pickle Ball 5pm @ NLHD -NLHD Board Mtg. 6:30pm @ CVCC -Celebrate Recovery	11:30am @ CVCHall -Soup Kitchen 5:30pm @ NLHD	9am @ NLHD -YOGA 9:30am @ Hank's House -Sewing Group 10am@ CVCHall -LC Commissioners Qrtly. Mtg. 1pm @ CVLib -FOL Mtg.	7am @ CVCHall -Walking/Pickle Ball  12noon @ SLFire -FtRk/SL SWCD Bd. Mtg  5:30pm @ CVCHall -BINGO	9am @ CVCHall -Weekend Market	9am @ CVCHall -Weekend Market
11	12	-YŌGA	7pm @ CVCHall -AA/NA Mtg.	7pm @ EMS Bldg. -EMS Board Mtg	1.0	15
11	7am @ CVCHall	13	14	7am @ CVCHall	16	17
	-Walking/Pickle Ball 5:30pm @ NLSch Lib -NL School Bd. Mtg. 6pm @ Boosters Bldg -Boosters Mtg.	9am @ PnR Office -PnR Board Mtg  11:30am @ CVCHall -Soup Kitchen	9am @ NLHD -YOGA 1pm @ CVCHall -CV Water Bd. Mtg	-Walking/Pickle Ball  10am @ NLSch -Mommy & Me	10am @ CVCHall -Flea Market	10am @ CVCHall -Flea Market
	6:30pm @ CVCC -Celebrate Recovery 7pm @ SL Fire Hall -SL Fire Dist. Mtg.	5:30pm @ NLHD -YOGA	6:30pm @ FtRk Grange -FtRk Grange Mtg 7pm @ CVCHall -AA/NA Mtg.			
18	19	20	21	22	23	24
	7am @ CVCHall -Walking/Pickle Ball	11:30am @ CVCHall -Soup Kitchen	9am @ NLHD -YOGA	7am @ CVCHall -Walking/Pickle Ball	9am @ CVCHall -Weekend Market	9am @ CVCHall -Weekend Market
	6:30pm @ CVCC -Celebrate Recovery 7pm @ CVFire	5:30pm @ NLHD -YOGA	9:30am @ Hank's House -Sewing Group 7pm @ CVCHall	5:30pm @ CVCHall -BINGO		
	-CV Fire Brd. Mtg		-AA/NA Mtg.		8	
25	26	27	28	29	30	31
	7am @ CVCHall -Walking/Pickle Ball	11:30am @ CVCHall -Soup Kitchen	9am @ NLHD -YOGA	7am @ CVCHall -Walking/Pickle Ball	10am @ CVCHall -Flea Market	10am @ CVCHall -Flea Market
	6pm @ Outback Office -Outback Ret. Ctr. Mtg 6:30pm @ CVCC	5:30pm @ NLHD -YOGA	7pm @ CVCHall			
95	-Celebrate Recovery		-AA/NA Mtg.		ei.	2



# DON'T FORGET TO TURN YOUR CLOCKS FORWARD ON MARCH 11







This Quilt was made by The High Desert Stitch Rippers for North Lake Co. EMS Proceeds will help to upgrade equipment. Tickets are \$1.00 each or 6 for \$5.00. **Drawing will be May 24**th at the EMS Building at 6:30 p.m. 500 tickets will be sold. Quilt will be displayed at area businesses.

Thank you for your support!

## Walk-ins Welcome ANN'S-STYLING SALON VISA Material Cash Cash

Cuts • Styling • Color • Weaves Perms • Manicures • Pedicures Artificial Nails, Including Acrylic

87142 Christmas Valley Hwy. at the JackRabbit Jct.

M-F: 9am - 5pm • Sat: 10am - 3pm

541-576-3531 or 541-410-6658

#### **PUBLIC NOTICES**

## UPCOMING DEADLINES FOR LAKE COUNTY COMMISSIONER POSITION 2 AND 3

2 Lake County Commissioner positions are open for the May Election.

DEADLINE FOR FILING IS MARCH 6, 2018.

Call Lake County Clerks
Office for more information.
Stacie Geaney
541-947-6006

NOTICE IS HEREBY given that the Lake County Planning Commission will hold a public hearing Tuesday, March 20, 2018, at 6:00pm, in the Board of Commissioners Meeting Room, 513 Center Street, Lakeview Oregon, to receive public comment and testimony on the following applications. Failure to raise an issue at the hearing or to provide sufficient specificity precludes your ability to appeal the decision. If you have needs requiring special arrangements, please call 541-947-6036 at least 24 hours prior to the meeting.

#### CONDITIONAL USE PERMIT APPLICATION NO. 18-010-CUP

Public Hearing concerning an application by Robert S Key to establish a Campground (single space) on a 2.47 acre parcel, described as: T40S R18E S07A TL1300; approximately 19.25 miles west of Lakeview on Dog Lake Lane in the Drews Reservoir subdivision, in an A-3 Rural Center Zone. A decision will be based on Articles 4 and 24 of the amended Lake County Zoning Ordinance of 1980.

CONDITIONAL USE PERMIT APPLICATION NO. 18-013-CUP

Public Hearing concerning an application by Charles Kelley to establish a Non-Farm Dwelling on a 3.00 acre parcel described as: T38S R20E S33 TL1501; approx. 3 miles north of Lakeview, just west of the southwest corner of Hwy 395 and Willow Bridge Lane in an A-1 Exclusive Farm Use Zone. A decision will be based on Articles 2 and 24 of the amended Lake County Zoning Ordinance of 1980.

Lake Co. Quarterly
Board Meeting will
be held on March
7th at 10am at the
CV Comm. Hall



(541) 576-2500

87164 Christmas Valley Hwy

**Winter Hours: 7am-8pm** 

## Policy: Animals on Park and Rec Properties

North Lake Park and Rec

North Lake Park and Recreation District has adopted a policy concerning pets/animals on Park and Rec properties. This policy is an attempt to keep our facilities an enjoyable place for all users.

When on North Lake Park and Recreation property (including the Rodeo Grounds, Golf Course, Play Area, etc.) all domestic animals, whether pets, livestock, or other, must be leashed and/or under the direct control and supervision of their owner/handler.

#### Horses are not allowed on the Golf Course at any time-EVER!



Any defecation (poop) from the animal must be cleaned up immediately by the owner/handler. Individuals failing to comply with this policy will be asked to leave Park and Rec property.

Animals freely roaming, with no apparent owner/handler in the area may be treated as strays. The proper authorities will then be contacted.

And PLEASE, keep off the Golf Course while the ground is frozen... Especially the greens.

Thank You!

#### GROCERIES & MORE!



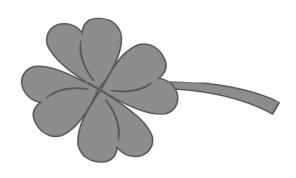
4.7 of 5 stars 11 reviews

Happy St. Patrick's Day!!!
Look for the Golden Egg starting
March 18th! a prize for every
winner. Big Prize for the one who
finds the egg on Easter!!



Find us on: facebook





## Oregon Country

Marvin Morse Principal Broker (541) 419-6412

Realty, Inc.

Shara Shumway Principal Broker (541) 480-6461

"With prices so low, it's a great time to buy!"

Phone: (541) 576-2772 86872 Christmas Valley Hwy Christmas Valley, OR 97641

www.oregoncountryrealty.com







65504 Hwy 31 • Silver Lake, OR 97638 • 541-576-2401

## Christmas Valley Concrete, Inc.

Dale Shumway

541-576-2218

541-420-2917

Ready-Mixed Concrete Septic Systems & Repairs Rock & Fill Material Land Clearing Ditches & Driveways

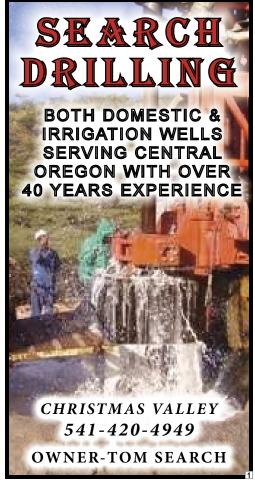
\$75\\\^0 Hourly Rate\* Septics start at \$4,200\\\^0

Over 20 years experience servicing Christmas Valley, Fort Rock, Paisley, Silver Lake & Summer Lake areas.

\*2 hour minimum Licensed/Bonded/Insured CCB#99796 DEQ# 38347



**541-617-1010** www.bendsnip.org



#### BACK IN THYME

by Linda McCoslin

#### LEMON ESSENTIAL OIL (CITRUS LIMON):

Botanicle family; Rutaceae (citrus)

In history Lemon was used to fight food poisoning, malaria and typhoid epidemics, and scurvy. Sources say that Christopher Columbus carried seeds of the lemon, to America. Lemon has also been used to lower blood pressure and to help with liver problems, arthritis, and muscular aches and pains. The French used it as an air disinfectant, intestinal parasites, red blood cell formation, rheumatism, throat infections, ureter infections, varicose veins, white blood cell formation, and water purification.

This oil may be beneficial for aging, soothing broken capillaries, dissolving cellulite, clarity of thought, debility, digestive problems, energy, gallstones, cleansing the hair, promoting leukocyte formation, liver deficiencies in children, memory improvement, to strengthen and harden nails, nervous conditions, respiratory problems, sore throats, and promoting a sense of well being. It also works as a skin cleanser to brighten a pale, dull complexion by removing dead skin cells. It also makes a very good overall cleaner to remove GUM, Woodstain, oil, and grease spots. Here are a few recipes for cleaners:

Cleansing spray; ¼ tsp. Lavender oil – ¼ tsp. Lemon oil – ½ tsp Tea Tree Oil – 1 tsp. Unscented liquid soap – 15 ounces water – 16 oz. Spray bottle – combine all in bottle – shake till well mixed – spray on surface and wipe with clean damp cloth.

Window Cleaner; 3 tsp. lemon oil – 14 oz. Water – 1 ounce white distilled vinegar – 16 oz. Spray bottle; combine all in bottle till well mixed, spray window and wipe with paper towel or lint free cloth.

<u>Carpet Powder;</u> 72 drops lemon oil or orange sweet oil – ½ cup baking soda – 4 oz. wide mouth jar – combine ingredients in jar – secure lid tightly – shake vigorously till oil and soda are well combined – sprinkle on carpet – allow to sit for at least 15 minutes – vacuum.

RE: \*Modern Essentials/Aroma Tools - 8<sup>th</sup> edition

\*AURA CACIA \*Positive Change Project

#### New Golf Fees for C.V. Golf Course

The N.L. Park & Rec. District Board voted to raise the C.V. Golf Fees to begin at the 2018-2019 Golf Season.

New fees are as follows:

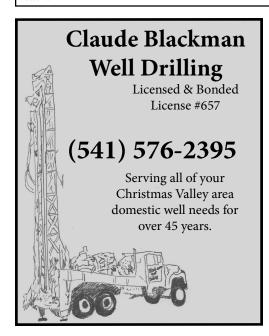
Single Year Pass-\$225 Family Year Pass-\$300

**9-holes** - \$20 **18-holes** - \$25

## Do you have a story you would like to share?

email it to desertwhispers@ yahoo.com.

It may be the beginning of something good!!



#### REMEMBER

Spring Forward on

March 11<sup>th</sup>

576-3988 **Restaurant Hours:** Open at 11 am Daily

- Home Cooking
- Friendly Faces Come Join Us!

## **Call the Local Guys** FIRST!

## **Handde Pump** & Electric, Inc. >



And a whole lot more store!

- Zimmatic Sales and Service
- Huge selection of Plumbing & Electrical Supplies
- · Sinks, faucets, water heaters, pressure tanks
- Galvanized, ABS, CPVC fittings & tools
- · Landscaping pavers, railroad ties & more

**Full Service** Oil Changes, Batteries, Wiper Blades and More.

Monday-Friday 8:00 am - 5:00 pm Phone: 541-576-2206 Fax:

541-576-2702

**NORTH LAKE** TIRE, Inc.:

MONDAY-FRIDAY 8:00 am - 5:00 pm

Phone: 541-576-2032

Fax: 541-576-2702 After Hours: 541-420-3215 All Your Tire Needs:

- Installation
- Rotation
- Repair
- Special Orders

#### **Fort Rock Restaurant & Pub**

- Full Service Bar •

# MILION PAGE CHALLENGE

#### BATTLE RULES:

- COUNT ITEMS BORROWED FROM THE LIBRARY ONLY, NOT ITEMS YOU BUY.
  - COUNT EVERY PAGE YOU READ
  - YOU CAN COUNT AUDIOBOOKS &
     EBOOKS- JUST LOOK UP THE PAGES FOR
     THE SAME ITEM IN PRINT!

#### FEBRUARY 5TH-MARCH 17TH, 2018

SAGE LIBRARIES IN A READING BATTLE:
HARNEY & LAKE-HOOD RIVER COUNTY-PENDLETON

#### MILLION PAGE CHALLENGE BEGINS TODAY

(Lakeview, Ore)—February 5, 2018
—Starting today Lake County Library
District is again teaming up with
Harney County Library to take on
Hood River County Library District
and Pendleton Public Library in a
three-way race to see which library's
patrons can reach one million pages
first. Will this be the year we lose
the title, or will bragging rights be
retained? Only you can decide.

The Million Page Challenge is open to people of all ages. Materials read (or listened to) must be owned by a library to count in the challenge so stop in today or download an audiobook or ebook online. The challenge begins February 5 and ends March 17, 2018. The library that reaches a million pages first wins bragging rights so turn in your pages early. If no library has reached a million pages by March 17, the library with the most pages read wins. The top 10 readers in Lake County will also receive small prizes.

To join, stop by your local library to pick up a book mark to track your reading – or keep track yourself on any old piece of paper. Books, magazines, newspapers, e-books, and audiobooks checked out from the library all count. Items you purchase yourself do not count. Participants will need to record the title and number of pages they read or listen to. To count audiobook and ebook "pages," library staff can help you look up the number of pages of a print book of the same title. Pages can be turned in any time at any Lake County Library District location.

Questions about the contest may be directed to Amy Hutchinson, Lake County Library Director, at 541-947-6019.

#### CLASSIFIEDS

#### **FOR SALE**

**5000W Onan Generator** \$450.00 call 541-410-5934<sub>o</sub>

**1998 DODGE CARAVAN** in good condition. DOES NOT RUN. Motor is dead. All seats are there and in good condtion. good tires. Call Jon Harwood 509-851-5109.

WHEELS for sale. 16" x 8 hole HD wheels off a Horse Trailer. Good Cond./white. \$100 for 4 of them 541-706-1860

**BASE ROCK** for sale. Call 541-223-2934.

CARDINAL RULE (Kerry Ernst Project) CDs & Tapes. Available last half of Saturdays at the Weekend Market.

SMALL SOFA & RECLINER matching set, dark tan, excellent condition. \$200 for the two. Also, matching set of a coffee table, and TV stand, cream legs with red/mahogany semi-gloss top. All wood, excellent condition. \$125 for the set. 541-576-4259.

**CHRISTMAS CD.** Sawmill Christmas. \$8.00 Call 541-480-1261<sub>25</sub>

**FREE ADVERTISING.** Local classified ads in this publication are always FREE. Selling your water buffalo? Looking to buy a second-hand tug boat? Use the form on the next page to submit your ad, or send it by email to: desertwhispers@yahoo.com<sub>25</sub>

#### LOST and FOUND

**STOLEN: BEAR TOTEM -** four black bears chain sawed into a tree trunk. If you have information please contact Torii at 808-313-1101. **\$1,000 REWARD.**<sub>8</sub>

#### **REAL ESTATE**

**2.3 ACRES CLEARED,** gravel driveway and buildable site. Septic tank installed. 2 miles west of town on Arrowhead. Waterline at back of lot. Power 2 poles away. \$15,000. PO Box 68984,Oak Grove, Oregon 97268.<sub>3</sub>

#### **EMPLOYMENT**

Jobs Available- Male & Female
Desert Springs Trout Farm in Summer
Lk. Call 541-943-3192. Taking apps for 1
month.,

**Park and Rec. is taking Applications.** See ad on page 6 of this issue,

**Silver Lake Cafe & Bar** is hiring line cooks, waitresses, prep people and Bartenders. Please contact Maria or Kahadje @ 541-576-2185 or come in and fill out an application.

Can you provide Mobile Home Inspections? Applicant requirements include reliable internet, digital camera, GPS/Smartphone, knowledge of lock change and full winterization. Email your name, phone number, city & state to katelyn@fieldservices.com.44

#### LOOKING FOR WORK

#### HOUSEKEEPERS AVAIL.

Honest, reliable. To find out more about our services, call 541-213-3309

#### **MISCELLANEOUS**

**PARTING OUT:** '93 Subaru Wagon. Call Torii 88-313-1101.

**Sabbath Feast** keeping followers of Yahshua Messiah Fellowship group forming in CV area on Sabbath afternoons. This is a non-denominational group. For info, call 541-430-2048

#### WANTED

**FLEECE:** For making hats for cancer patients. Please drop off at the library. Thank you!<sub>25</sub>

**WANTED: YARN** for free projects for the community. Can be left-overs. Thanks. Donna 541-576-2022.<sub>25</sub>

#### "YARD" SALES

**ADVERTISE YOUR LOCAL SALE**. Free ads limited to 35 words. Use the FREE Ad Form on page 21 or e-mail: *desertwhispers@yahoo.com*<sub>25</sub>

#### **FOR RENT**

**NEW 4 BEDROOM 2 BATH** home for rent. \$1100 per month, 1st and last months rent plus \$550 cleaning deposit. No inside pets allowed. Possible part time employment. Call 541-408-6347.<sub>3</sub>

**FORT ROCK GRANGE** Community hall is available for rent. There is a main hall with stage, rest rooms, and fully equipped kitchen. 541-576-2335<sub>25</sub>

CHRISTMAS VALLEY COMMUNITY HALL for rent. office@northlakeparkandrec.org or 541-576-2216,5

#### **SERVICES**

North Lake Towing & Service AAA Service provided Doug Polhans-Owner Operator 541-771-6645

**THAT DRAGONFLY STUFF:** All natural healing products available LOCALLY. Call 503-882-5609

**THE TINSEL TAILOR:** Sewing/alterations shop in CV. Zipper replacement, knit or crochet repairs, general clothing repairs, reasonable rates. Hem jeans \$6 & up; slacks \$9 & up. 541-576-2022<sub>25</sub>

**COPIES: COLOR OR B/W AND FAXING TOO** at the Park & Rec office. Tuesday-Thursday, 10am-2pm. 541-576-2216.<sub>25</sub>

FREE ADVERTISING. Local classified ads in this publication are always FREE. Use the form below to submit your ad, or send it by email to: desertwhispers@yahoo.com<sub>25</sub>

## Advertise in **DESERT WHISPERS**

Twice monthly issues are distributed, on the 1st and 15th, throughout the north end of Lake County, including Fort Rock, Christmas Valley, Silver Lake, Summer Lake and Paisley. Additionally, there are a growing number of subscribers, and many readers that see *DESERT WHISPERS* online.

The chart to the right outlines the cost for display advertising in *DESERT WHISPERS*. Organizations with 501(c)(3) status receive a discount. Printready artwork is appreciated. We can design your ad for an additional fee. Prices shown in the chart are per issue.

Deadlines are seven days prior to the publication date. *IF* space allows, ads may be accepted after the deadline for an additional \$15 fee. Email us at: *desertwhispers@yahoo.com* or call 541-576-2216 with questions.

#### BLACK & WHITE

1 column x 2"	\$7.00
1 column x 3"	\$10.00
1 column x 4"	\$13.00
1 column x 5"	\$16.00
1 column x 6"	\$19.00
1 column x 10"	\$31.00
2 column x 2"	\$14.00
2 column x 3"	
2 column x 4"	
2 column x 5"	\$29.00
2 column x 6"	
2 column x 10"	
3 column x 2"	\$21.00

3 column x 3".....\$30.00

3 column x 5" (half page)......\$40.00

3 column x 10" (full page).......\$80.00

#### COLOR

COLOI	`
1 column x 2"	\$10.50
1 column x 3"	\$15.00
1 column x 4"	\$19.50
1 column x 5"	\$24.00
1 column x 6"	\$28.50
1 column x 10"	\$46.50
2 column x 2"	\$21.00
2 column x 3"	\$30.00
2 column x 4"	\$39.00
2 column x 5"	
2 column x 6"	\$48.00
2 column x 10"	\$66.00
3 column x 2"	\$31.50
3 column x 3"	\$45.00
3 column x 5" (half page).	\$60.00
3 column x 10" (full page)	\$120.00

(1 column = 2.5" width. 2 columns = 5.25" width. 3 columns = 8.0" width)

#### SUBSCRIBE!

To receive 24 issues send \$27 to cover postage & handling to:

DESERT WHISPERS
P.O. Box 181
Christmas Valley, OR 97641

Call 541-576-2216 or 541-576-2640 for more information.

#### **PUBLISHERS NOTICE:**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitations or discrimination based on race, color, religion, sex, handicap, familial status, marital status or national origin, or an intention to make such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18. This newspaper will not accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination, call HUD toll free at 1-800-877-0246. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

#### FREE CLASSIFIED AD POLICY

Please submit your ad in writing, either by e-mail or in person. **DO NOT** "call-in" your ad. You may run up to FIVE Free Classified Ads per issue but are limited to 35 words per ad. If you need more space, please purchase a DISPLAY ad.

All Free Classified Ads (FOR SALE, WANTED, SER-VICES, EMPLOYMENT, REAL ESTATE, RENTALS, ETC.) will run until your item sells or for SIX issues, whichever comes first. When your item sells please let us know so we can remove your ad. To have your ad continue beyond SIX issues you **MUST** re-submit your ad in writing, either by e-mail or in person.

To remove your ad please contact the North Lake Park and Recreation office by calling **541-576-2216** or by e-mail: office@northlakeparkandrec.org

These local classified ads are a Free service to the community. Adhering to the stated policy will help ensure this service can continue.

Luana Damerval, Editor

#### FREE Local Classified Ad Form (up to 35 words)

YOUR NAME:		our records and will not appear in the ad.
	PLEASE PRINT CLEARLY	
	_  _	

## SUICIDE PREVENTION LIFELINE

1-800-273-TALK (8255)

suicidepreventionlifeline.org

#### **SUICIDE WARNING SIGNS**

These signs may mean someone is at risk for suicide. Risk is greater if a behavior is new or has increased and if it seems related to a painful event, loss, or change.

- Talking about wanting to die or to kill oneself.
- Looking for a way to kill oneself, such as searching online or buying a gun.
- Talking about feeling hopeless or having no reason to live.
- Talking about feeling trapped or in unbearable pain.
- Talking about being a burden to others.
- Increasing the use of alcohol or drugs.
- Acting anxious, agitated or behaving recklessly.
- Sleeping too little or too much.
- Withdrawing or feeling isolated.
- Showing rage or talking about seeking revenge.
- Displaying extreme mood swings.

Suicide Is Preventable. Call the Lifeline at: 1-800-273-TALK (8255).

#### Mommy & Me Group

Submitted

Do you have a little one, age birth to three years old, who doesn't meet the requirements for Preschool on Tuesdays? You and your child are invited to join Mrs. Anthony on the first and third Thursdays of each month from 10:00 a.m. - 11:30 a.m. at the North Lake School annex building for a Mommy and Me Play Group. "We will be exploring our world around us through music, movement, and sensory play," says Mrs. Anthony. "We will also be doing Make and Take activities once a month that you can do with your kiddos at home."

If you have questions, please call Mrs. Anthony at 503-351-7855.

#### **North Lake County Church Directory**

Christmas Valley Community Church 87921 Christmas Vly Hwy ....... **541-576-2757** 

Pastor: Dustin Peterson
Youth Leader: Fred Chugg

www.christmasvalleycommunitychurch.com

Sunday School 9:45am Morning Worship 10:45am

Youth Group Wednesday @ 7:00pm

**Christmas Valley Seventh-day Adventist** 

Old Lake Rd & Sunrise Circle.....

mssg. phone.......541-306-0384 www.bibleinfo.com Sabbath School 9:30am

Sabbath Worship 11:00am Saturdays Midweek Bible Study & Worship 6:00pm

**Fort Rock Community Church** 

Downtown Fort Rock ...... 541-576-2888

Pastor: Jeremy Warkentin Sunday School 9:45am Sunday Morning Worship 11:00am

3rd Sunday Potluck Saturday Men's Breakfast at 7:00am

Free Church Of God

PO Box 744, Christmas Vly.....

www.freechurchofgod.org

True theology lies with the Apostles that Jesus, himself, trained and ordained.

**Lutheran Bible Study and Worship** 

call for location/directions ..... 541-576-2593

Pastor Peter Pagel of Faith Lutheran Church in La Pine leads a local meeting

Tuesdays at 6:00pm

#### New Life Fellowship of Christmas Valley

87218 Glitter Lane

Pastor: Doug Polhans ......541-591-4067

Visit us on FACEBOOK Sunday School 9:30am

Sunday Worship 10:45am & 6:00pm

Wednesday Worship 6:30pm

#### **Praise The Lord Fellowship**

35 NE Arrowhead Rd, CV..... 541-576-3079

Pastor: Rev. Suzan Burch/Fowler Assistant Pastor: Marvin Fowler Worship Gathering Sunday 11:00am followed by Potalatch (Blessing Meal) Song & Praise Sunday 4:00pm • Bible Study Wednesday 4:00pm • Prayer Saturday 4:00pm

Silver Lake Church of the Bible

Hwy 31, Silver Lake..... 541-576-2367

Pastor Leon Baker Sunday School 10:00am Morning Service 11:00am Second Sunday Potluck

#### Well in the Wilderness Church

Sunrise Circle, Christmas Vly 541-977-5296

Pastor Kerry Cardwell: 541-977-5296 Pastor Bon Puckett: 541-576-4765 Sunday School (for all ages) 9:45am Morning Worship 11:00am Wednesday night 6:00pm

**Holy Family Catholic Church** 

57255 Fort Rock Rd ...... 541-576-2415

Sundays at 3:30pm

Contact - Mike & Laura House: 541-576-2415

#### The Konaway Nation

Council Meetings every 2nd. Saturday of each month at Noon at the Chief's home.

Potalatch to follow.

Call 541-576-3079 for info.

Rev. Suzan Burch will be teaching Coastal Jargon. This is one of 14 Native American trade languages. if interested, call 541-576-3079

#### SOBRIETY IN THE DESERT

WEDNESDAYS AT 7 PM
AT CHRISTMAS VALLEY
COMMUNITY HALL
57334 CHRISTMAS TREE RD.
CHRISTMAS VALLEY, OR 97641

#### Celebrate Recovery

Mondays @ 6:30 p.m.

CV Community Church Sherry 541-576-4509 or Tim 541-977-4944

## BEING EQUIPPED FOR TOMORROW STARTS TODAY.





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